

If anyone has any questions or concerns regarding this agenda, please contact any Town Council Member at the following telephone numbers:

Robert Budway, President 826-0521 Dwight Farrar, V. President
647-7638

Wayne Salisbury 647-5810 Charles Collins,
Jr. 647-2601

David A. D'Agostino 934-0307 John Winfield,
Jr. 647-9034

Wendy Knowlton 647-0063

FOR INFORMATIONAL PURPOSES ONLY

POSTED : FEBRUARY 8, 2008

TOWN OF SCITUATE

TOWN COUNCIL MEETING

THURSDAY, FEBRUARY 14, 2008 @ 7:30 pm

TOWN COUNCIL CHAMBERS

195 DANIELSON PIKE

NORTH SCITUATE, RI 02857

AGENDA

- 1. PLEDGE OF ALLEGIANCE**
- 2. CALL TO ORDER - COUNCIL PRESIDENT BUDWAY**
- 3. ROLL CALL - TOWN CLERK LONG**
- 4. PUBLIC HEARING:**

A. CDBG GRANT

B. LIQUOR LICENSE TRANSFER – FROM ANTHONY E. ABBRUZZI, JR, PRESIDENT FOR PREMISES KNOWN AS “SCITUATE LIQUOR SHOPPE, INC.” 30 HARTFORD PIKE, NO. SCITUATE, RI TO KIMBERLY ANGELL AND DONNA VIENS FOR PREMISES KNOWN AS “SCITUATE BEVERAGE, INC.” 30 HARTFORD PIKE, NO. SCITUATE, RI, ASSESSOR’S PLAT 16, LOT 67.

5. APPROVAL OF COUNCIL MINUTES

A. REGULAR COUNCIL MEETING – JANUARY 10, 2008

B. CLOSED SESSION – JANUARY 10, 2008

C. SPECIAL MEETING – JANUARY 17, 2008

6. DEPARTMENTAL REPORTS

A. TOWN CLERK

B. PUBLIC WORKS

C. BUILDING OFFICIAL

D. POLICE

E. TREASURER

F. SENIOR SERVICES

G. EMERGENCY SERVICES

H. HUMAN SERVICES

7. AUDIENCE PARTICIPATION

8. ABATEMENTS AND ADDITIONS

9. JOINT POLE LOCATION

10. APPOINTMENTS

A. DISTRICT 5 MODERATOR, TERM EXPIRING JANUARY 1, 2009

B. EMERGENCY MANAGEMENT AGENCY EX-OFFICIO

MEMBERS:

- 1. CHIEF MACK**
- 2. DAVID PROVONSIL**
- 3. STEVEN OTTO**
- 4. DONALD CAMPBELL**
- 5. MARK ELLIS**
- 6. DENNIS GAFFNEY**

C. SELECTION COMMITTEE FOR PUBLIC WORKS DIRECTOR

11. BID AWARD – SERVER SYSTEM & SOFTWARE

12. REAPPOINTMENTS (SEE LISTS HEREWITH)

**A. HUMAN RESOURCE COMMITTEE – TERM EXPIRING
FEBRUARY 2009**

**B. SCHOOL SPACE NEEDS COMMITTEE – TERM EXPIRING
FEBRUARY 2009**

**C. POLICE PENSION STUDY COMMITTEE – TERM EXPIRING
FEBRUARY 2009**

13. DISCUSSION AND/OR APPROVAL

**A. RESOLUTION IN SUPPORT OF MAKING ENGLISH THE
STATE’S OFFICIAL LANGUAGE**

B. RESOLUTION TO INCREASE DOG LICENSING FEES

14. PAY BILLS

- 1. EARLY BILLS**
- 2. REGULAR BILLS**
- 3. SUPPLEMENTAL BILLS**

15. COUNCIL REMARKS

**COUNCIL PRESIDENT BUDWAY COUNCILMAN
SALISBURY COUNCIL VICE PRES. FARRAR
COUNCILMAN COLLINS COUNCILMAN D'AGOSTINO COUNCILMAN
WINFIELD
COUNCILWOMAN KNOWLTON**

16. STATE LEGISLATIVE REMARKS

**17. ADJOURNMENT TO CLOSED SESSION – CLOSED PURSUANT
TO RIGL 42-46-5(A)2 – LITIGATION – UPDATE ON PROVIDENCE
WATER SUPPLY BOARD NEGOTIATIONS.**

18. RECONVENE

19. ADJOURN

**INDIVIDUALS REQUESTING INTERPRETER SERVICES FOR THE
HEARING IMPAIRED MUST CALL 647-2822 SEVENTY-TWO (72)
HOURS IN ADVANCE OF SAID HEARING. TTY #1-800-745-5555.**