

If anyone has any questions or concerns regarding this agenda, please contact any Town Council Member at the following telephone numbers:

Robert Budway, President 826-0521 Dwight Farrar, V. President  
647-7638

Wayne Salisbury 647-5810 Charles Collins,  
Jr. 647-2601

David A. D'Agostino 934-0307 John Winfield,  
Jr. 647-9034

Wendy Knowlton 647-0063

**FOR INFORMATIONAL PURPOSES ONLY**

**POSTED : September 7, 2007**

**TOWN OF SCITUATE**

**TOWN COUNCIL MEETING**

**THURSDAY, SEPTEMBER 13, 2007 @ 7:30 pm**

**TOWN COUNCIL CHAMBERS**

**195 DANIELSON PIKE, NORTH SCITUATE, RI 02857**

**AGENDA**

**I. PLEDGE OF ALLEGIANCE**

**II. CALL TO ORDER - COUNCIL PRESIDENT BUDWAY**

**III. ROLL CALL - TOWN CLERK LONG**

**IV. POLICE PROMOTION – PROMOTION OF LT. STEPHEN LANG TO**

**CAPTAIN**

**V. APPROVAL OF COUNCIL MINUTES**

**A. REGULAR COUNCIL MEETING – AUGUST 9, 2007**

**B. CLOSED SESSION – JULY 9, 2007**

**C. SPECIAL COUNCIL MEETING – AUGUST 30, 2007**

**D. CLOSED SESSION – AUGUST 30, 2007**

**VI. DEPARTMENTAL REPORTS**

**A. TOWN CLERK**

**B. PUBLIC WORKS**

**C. BUILDING OFFICIAL**

**D. POLICE**

**E. TREASURER**

**F. EMERGENCY SERVICES**

**G. SENIOR SERVICES**

**H. HUMAN SERVICES**

**VII. ABATEMENTS & ADDITIONS**

**VIII. AUDIENCE PARTICIPATION**

**IX. LICENSES**

**A. ART FESTIVAL**

**X. JOINT POLE LOCATIONS**

**XI. APPOINTMENTS**

**XII. BID AWARD – HIGHWAY GARAGE**

**XIII. DISCUSSION AND/OR APPROVAL**

**A. AUTHORIZING TOWN CLERK LONG TO APPROVE LATE ART**

**FESTIVAL LICENSES**

**B. AUTHORIZATION FOR THE SCITUATE ART FESTIVAL COMMITTEE TO USE THE VILLAGE GREEN ON OCTOBER 6TH, 7TH AND 8TH , 2007**

**C. AGREEMENT WITH RIDEM FOR TOWN LINK ON WASTEWATER INFORMATION SYSTEM WEBSITE PROGRAM**

**D. RESOLUTION 07-13 PERTAINING TO SCHOOL BOND ISSUE**

**E. BOARD OF CANVASSERS CERTIFICATION OF REFERENDA QUESTION**

**F. REPLACEMENT OF PUBLIC WORKS DIRECTOR'S VEHICLE**

**G. UPDATE TO TOWN'S DRUG AND ALCOHOL POLICY**

**XIV. PAY BILLS**

**1. EARLY BILLS**

**2. REGULAR BILLS**

**3. SUPPLEMENTAL BILLS**

**XV. LEGISLATIVE REMARKS**

**XVI. COUNCIL REMARKS**

**COUNCIL PRESIDENT**

**BUDWAY**

**COUNCIL**

**VICE**

**PRESIDENT**

**FARRAR COUNCILMAN**

**SALISBURY COUNCILMAN COLLINS**

**COUNCILMAN**

**D'AGOSTINO COUNCILMAN**

**WINFIELD COUNCILWOMAN KNOWLTON**

## **XVII. ADJOURNMENT**

**INDIVIDUALS REQUESTING INTERPRETER SERVICES FOR THE HEARING IMPAIRED MUST CALL 647-2822 SEVENTY-TWO (72) HOURS IN ADVANCE OF SAID HEARING. TTY #1-800-745-5555.**