

If anyone has any questions or concerns regarding this agenda, please contact any Town Council Member at the following telephone numbers:

Theodore Richard, President 828-0488 Robert Budway,

Vice President 826-0521

Wayne Salisbury 647-5810

Dwight Farrar

647-7368

John Marchant 647-0067

Michael Marcello

647-5905

John Winfield, Jr. 647-9034

**FOR INFORMATIONAL PURPOSES ONLY**

**Posted: March 8, 2005**

**TOWN OF SCITUATE**

**TOWN COUNCIL MEETING**

**THURSDAY, March 10, 2005 @ 7:30 pm**

**TOWN COUNCIL CHAMBERS**

**195 DANIELSON PIKE**

**NORTH SCITUATE, RI 02857**

**AMENDED AGENDA**

**I. PLEDGE OF ALLEGIANCE**

**II. CALL TO ORDER - COUNCIL PRESIDENT RICHARD**

**III. ROLL CALL - TOWN CLERK**

**IV. PUBLIC HEARING**

**1. CDBG GRANT**

**2. KENNEL LICENSES RENEWALS**

**A. CLAIRE ANDREWS, 644 DANIELSON PIKE**

**B. JOSEPH MARTINS, 41 WALKER WAY**

**C. LYLE G. MONROE, 581 TRIMTOWN ROAD**

**D. DONNA ROSCITI, 1324 CHOPMIST HILL ROAD**

**E. CONRAD F. & JOAN T. SCHINSE, 12 OLD SCITUATE AVE.**

**F. HAZEL E. SOPRANO, 536 SEVEN MILE ROAD**

**G. DANIEL SPERRY, 274 CARPENTER ROAD**

**H. ROBERT F. TASCA, SR., 24 HI-VIEW DRIVE**

**I. GLORIA WASHBURN, 1153 HARTFORD PIKE**

**J. ALVARO & RACHEL TORRES, 1189 HARTFORD PIKE**

**K. ANN HUBBARD, 177 TRIMTOWN ROAD**

**L. MARY & MARK BEDNARSKI, 1364 CHOPMIST HILL ROAD**

**3. CLASS BV LIQUOR LICENSE**

**A. RICHARD A. LANG FOR THE PREMISES 90 HARTFORD PIKE, NO. SCITUATE**

**B. ROBERT & MICHAEL MARTINO FOR THE PREMISES 1115 HARTFORD PIKE, NO. SCITUATE**

**C. DOMENIC F. MARCELLO FOR THE PREMISES 1115 HARTFORD PIKE, NO. SCITUATE**

**V. APPOINTMENT – DEPUTY TOWN TREASURER**

**VI. DISCUSSION AND/OR APPROVAL**

**A. UPDATE ON PURCHASE OF LAND FROM DEPT. OF**

**TRANSPORTATION FOR PROPOSED NEW MIDDLE SCHOOL**

**B. APPROVAL OF 2005/2006 BUDGET**

**C. CHAFFEE GRANTS**

**VII. PAY BILLS**

**A. EARLY BILLS**

**B. REGULAR BILLS**

**C. SUPPLEMENTAL BILLS**

**VIII. ADJOURN TO CLOSED SESSION**

**A. CLOSED SESSION – PURSUANT TO R.I.G.L. 42-46-5(A)2 – COLLECTIVE BARGAINING – PUBLIC WORKS DEPT.**

**B. CLOSED SESSION – PURSUANT TO R.I.G.L. 42-46-5(A)2 – LITIGATION – PROVIDENCE WATER SUPPLY BOARD MEDIATION.**

**IX. RECONVENE**

**X. ADJOURNMENT**

**INDIVIDUALS REQUESTING INTERPRETER SERVICES FOR THE HEARING IMPAIRED MUST CALL 647-2822 SEVENTY-TWO (72) HOURS IN ADVANCE OF SAID HEARING. TTY #1-800-745-5555.**