

If anyone has any questions or concerns regarding this agenda, please contact any Town Council Member at the following telephone numbers:

Theodore Richard, President 828-0488 Robert Budway, Vice
President 826-0521

Wayne Salisbury 647-5810 Dwight Farrar
647-7638

John Marchant 647-0067 Michael Marcello
647-5905

John Winfield, Jr. 647-9034

FOR INFORMATIONAL PURPOSES ONLY

Posted: December 2, 2005

TOWN OF SCITUATE

TOWN COUNCIL MEETING

THURSDAY, DECEMBER 8, 2005 @ 7:30 PM

HIGH SCHOOL AUDITORIUM

94 TRIMTOWN ROAD

NORTH SCITUATE, RI 02857

AGENDA

I. PLEDGE OF ALLEGIANCE

II. CALL TO ORDER - COUNCIL PRESIDENT RICHARD

III. ROLL CALL - TOWN CLERK LONG

IV. SWEARING IN OF PROBATIONAL POLICE OFFICER – KEITH YEAW

V. PUBLIC HEARING

A. ZONE CHANGE – ASSESSOR’S PLAT 50, LOT 2 – NIPMUC ROAD – DOSCO, INC., APPLICANT

B. SECOND READING – JUVENILE HEARING BOARD ORDINANCE

C. SECOND READING – ELDERLY TAX FREEZE ORDINANCE

VI. APPROVAL OF COUNCIL MINUTES

A. REGULAR COUNCIL MEETING - NOVEMBER 10, 2005

B. SPECIAL COUNCIL MEETING – NOVEMBER 22, 2005

C. CLOSED MEETING – OCTOBER 13, 2005

VII. ABATEMENTS & ADDITIONS

VIII. DEPARTMENTAL REPORTS

A. TOWN CLERK

B. PUBLIC WORKS

C. BUILDING OFFICIAL

D. POLICE

E. TREASURER

F. EMERGENCY SERVICES

G. SENIOR SERVICES

H. HUMAN SERVICES

IX. AUDIENCE PARTICIPATION

X. REAPPOINTMENTS

A. TRAFFIC SAFETY COMMITTEE MEMBERS - TERM EXP. DECEMBER 2006

1. CHIEF MACK
2. DEPUTY CHIEF CHARLES COLLINS
3. ROBERT BUDWAY
4. RICHARD IVERSON
5. GERALD P. ROUND
6. EDWIN ROGERS

B. CONSERVATION COMMISSION MEMBER - TERM EXP. DECEMBER 2008 – CHERYL DEXTER

C. BLOOD COORDINATOR - MARGARET M. LONG - TERM EXPIRING DEC. 2006

D. LAND TRUST MEMBER - TERM EXPIRING DEC. 2010 – DAVID D. ELLINGWOOD

XI. PUBLIC HEARING

A. JUNK LICENSE RENEWAL -- HALL'S GARAGE

B. SECOND HAND SALES LICENSE RENEWAL (LIST HEREWITH)

C. BENTLEY'S TAVERN

1. REQUEST FOR EXTENSION OF HOURS ON 12/31/05
2. REQUEST TO BE OPEN ON 1/1/06

XII. LICENSE RENEWALS - LIST ATTACHED

A. FIREARM SALES

B. JUKE BOX LICENSE

C. HAWKERS AND PEDDLERS

D. PRIVATE INVESTIGATORS

XIII. APPOINTMENT – JUVENILE HEARING BOARD MEMBER – TERM EXPIRING JULY 2006

XIV. DISCUSSION AND/OR APPROVAL

**A. REQUEST TO PURCHASE TOWN-OWNED LAND AT 56 HOPE
FURNACE ROAD**

XV. BID AWARD – STATISTICAL REVALUATION

XVI. JOINT POLE LOCATIONS

XVII. PAY BILLS

XVIII. COUNCIL REMARKS

COUNCIL PRESIDENT RICHARD COUNCIL VICE PRESIDENT

BUDWAY COUNCILMAN FARRAR

COUNCILMAN MARCHANT COUNCILMAN MARCELLO COUNCILMAN

WINFIELD

COUNCILMAN SALISBURY

XIX. STATE LEGISLATIVE REMARKS

XX. ADJOURNMENT

**INDIVIDUALS REQUESTING INTERPRETER SERVICES FOR THE
HEARING IMPAIRED MUST CALL 647-2822 SEVENTY-TWO (72)
HOURS IN ADVANCE OF SAID HEARING. TTY #1-800-745-5555.**