

**The City of Warwick  
Docket of the City Council  
Regular Public Hearing Meeting**

**For**

**September 19, 2012**

**@**

**Council Chambers**

**Warwick City Hall**

**3275 Post Road**

**Warwick, RI 02886**

**@ 7:00 P.M.**

**Bruce S. Place, President Presiding**

**Roll Call      Time:**

**Salute To The Flag:      Ward**

**Executive Communications**

**1. Pursuant to R.I. General Laws § 42-46-5 (a) (2), this public body will convene in**

**Executive Session regarding pending/potential litigation relative to the following cases:**

**Strawberry Field Estates vs Kenneth M. Mallette, Jr.**

**KC- 08-1081**

**Move to convene by:**

**Seconded by:**

**Vote:**

**Move to close:**

**Seconded by:**

**Vote:**

**Move to seal minutes:**

**Seconded by:**

**Vote:**

**Time:**

**2. General Communications -**

## **Public Hearings**

**1. PCO-16-12 An Ordinance relative to a Zone Change Petition ,  
Shoreline**

**Properties Inc., Petitioner (Councilman Merolla)**

**Public Hearing**

**First Passage**

**A. Committee Report: (Land Use)**

**B. Action:**

**Moved by**

**Seconded by:**

**Vote:**

**Speaking For:**

**Speaking Against:**

**Motion to Close the P.H.**

**Seconded by:**

**Vote:**

**Action:**

**Moved by:**

**Seconded by:**

**Vote:**

## **Consent Calendar**

**A. BIDS: PCR-95-12 – Resolution Relative To Bids. (Councilman Gallucci)**

**A. Committee Report (Finance)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**2. Announcement Of Appointments – None**

**4. Appointments Requiring Confirmation –**

**Juvenile Hearing Board**

**1. Judith Biernacki – Ward 1**

**130 Kristen Court**

**Warwick, RI 02888**

**(Re-Appt) Term To Expire: 9/1/2014**

**A. Committee Report (Appointments)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**2. Paul Evans – Ward 2**

**144 Richmond Drive**

**Warwick, RI 02888**

**(Re-Appt) Term to Expire: 9/1/2014**

**A. Committee Report (Appointments)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**3. Jeffrey Miner - Ward 9**

**15 Fairmount Drive**

**Warwick, RI 02818**

**(Re-Appt) Term to Expire: 9/1/2014**

**A. Committee Report (Appointments)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**4. Linda Dale – Ward 1**

**29 Harding Avenue**

**Warwick, RI 02888**

**(Re-Appt) Term to Expire: 9/1/2014**

**A. Committee Report (Appointments)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**Juvenile Hearing Board Continued**

**5. Tracy McDermott - Ward 1**

**36 Carrie Brown Ave.**

**Warwick, RI 02888**

**(Re-Appt) Term to Expire: 9/1/2014**

**A. Committee Report (Appointments)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

## **Tourism Advisory Board**

**1. Kevin James Buchanan - Ward 4**

**Hilton Garden Inn**

**One Thurber Avenue**

**Warwick, RI 02886**

**(Re-appt) Term to Expire: 9/1/2015**

## **A. Committee Report (Appointments)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

## **Unfinished Business**

**1. PCO-18-12 An Ordinance relative to the installation of Local Traffic**

**Only signs**

**on Priscilla Ave., Burnett Road and Ogden Avenue**

**(Councilman DelGiudice)**

**First Passage**

**A. Committee Report: ( Public Safety)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**2. PCR-148-11 A Resolution regarding the sale of Tax Title Land**

**(Councilman DelGiudice)**

**Description: Plat 359 Lot 366**

**A. Committee Report: (Public Properties)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**3. PCR-32-12 Resolution regarding the sale of tax title land described as**

**Assessors's Plat 358 Lot 377 (Councilman DelGiudice)**

**A. Committee Report: (Public Properties)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**Unfinished Business Continued**

**4. PCR-61-12 A Resolution requesting the state cap the former Truck  
Away**

**Landfill (Councilman Merolla & Councilwoman  
Vella-Wilkinson)**

**A. Committee Report: (Intergovernmental)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**New Business**

**1. PCR-94-12 A Resolution in regards to the installation of a 4-way  
Stop Sign at**

**the intersection of Vohlander Street and Symonds**

**Avenue**

**(Councilman Solomon)**

**A. Committee Report: (Public Safety)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**Motion to Adjourn:**

**Time:**

**RULE 41. After the Docket Session at the City Council Public Hearing meet-ing there shall be a fifteen minute period during which citizens may comment about Warwick city government issues subject to the following stipulations:**

**a) The total period of time for public comment shall be 15 minutes. Comments need to be brief in order to allow as many citizens as possible to participate.**

**b) The topics for comment shall be issues directly affecting City government.**

**c) City Council members will not respond to questions during the public com-ment period.**

**d) The public comment session will terminate at the expiration of 15 minutes or at midnight even if the full 15 minutes have not expired, whichever is earlier. Waiver of this provision requires unanimous consent.**