

**The City of Warwick  
Docket of the City Council  
Regular Public Hearing Meeting**

**For**

**February 21, 2007**

**@**

**Council Chambers**

**Warwick City Hall**

**3275 Post Road**

**Warwick, RI 02886**

**@ 7:00 P.M.**

**Joseph J. Solomon, President Presiding**

**Roll Call      Time:**

**Salute To The Flag:      Ward**

**Executive Communications**

**1. General Communications -**

**2. Consent calendar:**

**BIDS: PCR-49-07 – Resolution Relative To Bids. (Councilman  
Donovan)**

**A. Committee Report (Finance)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**3. Announcement Of Appointments -**

**4. Appointments Requiring Confirmation –**

**Unfinished Business**

**1. PCO-11-06 - An Ordinance amending Sec. 2-14 - Regarding Tax Title Property.**

**(Councilman Donovan)**

**First Passage**

**Description: None**

**A. Committee Report (Ordinance)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

## **Unfinished Business Continued**

**2. PCO-12-06 - An Ordinance regarding the sale of City Owned Property.**

**(Councilman Donovan)**

**First Passage**

**Description: None**

**A. Committee Report (Ordinance)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**3. PCR-77-06 - A Resolution regarding an agreement between the City of Warwick and the Kent County Water Authority regarding Emergency Inter connections. (Councilman Merolla, Councilman Gallucci, Councilman Donovan)**

**Description: None**

**A. Committee Report (Intergovernmental)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**4. PCR-101-06 - A Resolution requesting the company Big League Dreams give a presentation to the Warwick City Council. (Councilman Merolla)**

**Description: None**

**A. Committee Report (I.G.)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**5. PCR-162-06 - A Resolution relative to Treasurer's Auction property,  
Plat 332, Lot**

**334. (Councilman Solomon)**

**Description: Interested Party: Mr. & Mrs. John Lopez, 59 Morris St.,  
Warwick, RI**

**A. Committee Report (P.P.)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**Unfinished Business Continued**

**6. PCR-170-06 - A Resolution relative to conducting a feasibility study.**

**(Councilman Gallucci)**

**Description: the Planning Dept. to conduct a feasibility study - examining the possibility of utilizing land at CCRI for the purposes of creating athletic fields for youth sports.**

**A. Committee Report (I.G.)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**7. PCR-210-06 - A Resolution relative to the Warwick Sewer Authority Audit.**

**(Councilman Gallucci, Councilwoman Travis)**

**Description: A Fiscal and performance audit is requested by the City**

**Council of the Warwick Sewer Authority.**

**A. Committee Report (I.G.)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**8. PCR-20-07 - Resolution establishing charge for each member of the City**

**Council. (Councilman Cushman)**

**Description: None**

**A. Committee Report (I.G.)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**9. PCR-25-07 - Resolution Relative To Street Lights (Councilwoman Taylor)**

**A. Committee Report (Public Safety)**

**B. Action:**

**Moved by:**

**Seconded by:**

**UNFINISHED BUSINESS CONTINUED**

**10. PCR-30 -07 - A Resolution relative to permitting Public Comment at**

**Warwick City Council Meetings. (Councilman Cushman)**

**Description: An amendment to the Council Rules will permit a limited amount of time at the first City Council Regular scheduled monthly meeting for any individual to comment on any issues other than**

those being addressed at committee meetings or through Ordinance or Resolution, provided they sign up for public comment prior to the meeting.

**A. Committee Report (I.G.)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**11. PCR-35-07 - A Resolution requesting RIDOT to change the traffic light at the corner of West Shore Road and Sandy Lane to a flashing light.**

**(Councilman DelGiudice)**

**Description: None**

**A. Committee Report (I.G.)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**12. PCR-43-07 - A Resolution relative to the City's MIS Department and the**

**possibility of cost savings measures. (Councilman Donovan, Councilman Cushman, & Councilman Place)**

**Description: None**

**A. Committee Report (Finance)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**New Petition For Referral and Advertising**

**1. PCO-49-06 - An Ordinance Relative to an Abandonment of a portion**

**of**

**Laura Street, Herff Jones, Inc., Petitioner.**

**P.H. 3/19/06**