

**The City of Warwick  
Docket of the City Council  
Regular Public Hearing Meeting**

**For**

**March 21, 2005**

**@**

**Council Chambers**

**Warwick City Hall**

**3275 Post Road**

**Warwick, RI 02886**

**@ 7:00 P.M.**

**Donald Torres, President Presiding**

**Roll Call Time:**

**Salute To The Flag: Ward**

**Executive Communications**

- 1. General Communications -**
- 2. Consent calendar:**

**BIDS: PCR-45- 05 – Resolution Relative To Bids. (Councilman Gallucci)**

**A. Committee Report (Finance)**

## **B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

### **3. Announcement Of Appointments -**

#### **Youth Programs Task Force**

**Sandra Smith**

**20 Gillian Avenue**

**Warwick, R.I. 02886**

**(Substance Abuse Specialist for The Kent Center)**

**Patricia St. Amant**

**66 Landon Road**

**Warwick, RI 02888**

**(Truancy Court Family Support Manager)**

**Donna Travis**

**733 Oakland Beach Avenue**

**Warwick, RI 02886**

**(Warwick City Council)**

**Kristy Woodbury**

**91 Leigh Street**

**Warwick, RI 02889**

**(Warwick Parks & Recreation)**

**Youth Programs Task Force - Continued**

**Melissa Mastrosefano**

**Winman Junior High**

**575 Centerville Road**

**Warwick, RI 02886**

**(Warwick School Student Asst. Counselor)**

**Officer Dennis Amarantes**

**Warwick Police Department**

**99 Veterans Memorial Drive**

**Warwick, RI 02886**

**(Warwick Police Dept. School Officer)**

**Karen Chabot**

**825 Pontiac Avenue**

**Unit 20301**

**Cranston, RI 02910**

**(Truancy Court Liaison for The Kent Center)**

**4. Appointments Requiring Confirmation:**

**Warwick Land Trust**

**Patrick McCaffrey - Ward 1**

**87 Miantonomo**

**Warwick, RI 02888**

**(Repl. Donna Blue Tobin) Term to expire: 10/1/06**

**A. Committee Report (Appointments)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**Historic District Commission**

**William McQuade - Ward 8**

**118 King Street**

**Warwick, RI 02886**

**(Re-appt) Term to expire: 4/1/07**

**A. Committee Report (Appointments)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**Wildlife and Conservation Commission**

**Dorothy Greco - Ward 1**

**400 Narragansett Parkway**

**Unit E12**

**Warwick, RI 02888**

**(Repl. Dorothy Greco - Resigned 2/2/04) Term to expire: 1/1/06**

**To correct prior appointment vice of Charles Hollis to Dorothy Greco**

**A. Committee Report (Appointments)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**Tourism Advisory Board**

**Patti Goldstein**

**Vice President of Public Affairs & Air Service Marketing**

**Rhode Island Airport Corporation**

**2000 Post Road**

**Warwick, RI 02886**

**(Re-appt) Term to expire: 9/1/07**

**To correct expiration date on prior re-appointment from 9/06 - 9/07**

**A. Committee Report (Appointments)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**Board of Canvassers**

**Edward Murphy - Ward 7**

**812 Greenwich Avenue**

**Warwick, RI 02886**

**(Re-appt) Term to expire: 01/01/11**

**A. Committee Report (Appointments)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**Sewer Authority**

**Gary C. Jarvis - Ward 1**

**33 Black Creek Lane**

**Warwick, RI 02888**

**(Replace Raymond Gallucci - Resigned) Term to expire: 2/1/06**

**A. Committee Report (Appointments)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**Sewer Authority**

**Cynthia L. Gerlach, AIA, NCARB - Ward 9**

**33 Hibiscus Lane**

**Warwick, RI 02886**

**(Repl. Stephen Bennett-Resigned) Term to expire: 2/1/08**

**A. Committee Report (Appointments)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**Sewer Board of Review**

**James Flanagan - Ward 9**

**187 Shadow Brook Drive**

**Warwick, R.I. 02886**

**(Repl. Lisa Bathgate) Term to expire: 1/1/08**

**A. Committee Report (Appointments)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

## **Unfinished Business**

**1. PCO-7-05 - An Ordinance relative to the installation of a No Parking Sign on the North side of Arthur Street. (Council Pres. Torres)**

## **Second Passage**

**Description: Parking problems exist at the location of Arthur Street, therefore,**

**No Parking Signs are requested to eliminate future problems with Parking.**

**A. Committee Report (Ordinance)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**2. PCO-28-04 - An Ordinance Amending the Zoning Ordinance of the City of Warwick regarding signage on City owned property.  
(Councilwoman Travis & Councilman Torres)**

**First Passage**

**A. Committee Report (Ordinance)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**3. PCR-13-04 - Resolution relative to Treasurer's auction property.  
(Councilman Solomon)**

**Description: Plat 317, Lot 161**

**The Treasurer's Office is holding this sale for recommendations from the Land Trust. The Clerk's Office checked with Planning and the Land Trust did not meet last month, therefore, they were unable to review the parcel.**

**Rick from Planning notified the Clerk's Office on March 16th that the Land Trust met on March 15th, however, they still could not render an opinion because they did not have a quorum.**

**The Land Trust recommendation is the only obstacle holding up this sale.**

**A. Committee report (P.P.)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**4. PCR-14-04 - Resolution relative to the sale of City owned land described as**

**Assessor's Plat 221 Lot 36. (Councilman Merolla)**

**Description: Plat 221, Lot 36**

**The Treasurer's Office is holding this sale for recommendations from the Land Trust. The Clerk's Office checked with Planning and the Land Trust did not meet last month, therefore, they were unable to review the parcel.**

**Rick from Planning notified the Clerk's Office on March 16th that the Land Trust met on March 15th, however, they still could not render an opinion because they did not have a quorum.**

**The Land Trust recommendation is the only obstacle holding up this sale.**

**A. Committee Report (Public Properties)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**5. PCR-21-05 - A Resolution requesting the General Assembly enact legislation for Seniors. (Councilman Donovan)**

**Description: None**

**A. Committee Report (Finance)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**6. PCR-27-05 - A Resolution relative to PILOT for non profits and higher education. (Councilman Solomon)**

**Description: None**

**A. Committee Report (Finance)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**7. PCR -29 -04 - A Resolution regarding the Entrance/Exit to the Stop & Shop Plaza from Cowesett Road. (Councilman Merolla and Gal lucci)**

**A. Committee Report (Land Use)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**8. PCR-39-05 - A Resolution relative to Amending Council Rules,  
specifically,  
Rule #29. (Councilman DelGiudice)**

**Description: None**

**A. Committee Report (Intergovernmental)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**9. PCR-40-05 - Resolution relative to Tax Titles. Plat 379, Lot 324.  
(Councilman Merolla)**

**A. Committee Report (Public Properties)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**10. PCR-41-05 - Resolution relative to Bid # 2004-264. (Councilman Gallucci)**

**A. Committee Report (Finance)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**11. PCR-44-05 - Resolution relative to claims for Charlene & Robert King.**

**(Councilwoman Travis)**

**Description: Claimant is requesting to be reimbursed for \$500.00 deductible for claim filed against the city.**

**A. Committee Report (Public Safety)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**New Petition For Referral and Advertising**

**1. PCO-13-05 - An Order Relative to the Abandonment of a Portion of Ansell Avenue, City of Warwick, Petitioner.**

**(Councilman Gallucci)**

**P.H. 4/18/05**



## **Referred Business**

**1. PCO-2-05 - An Order of an Abandonment of a portion of Oakland Avenue, John Nunes and Jean Nunes, Petitioners. (Councilman DelGiudice)**

**First Passage**

**Public Hearing**

**Moved by:**

**Seconded by:**

**Vote:**

**Speaking For:**

**Speaking Against:**

**Motion to Close P.H.    Seconded by:**

**Vote:**

**Moved by:    Seconded by:**

**Vote:**

**Referred Business - Continued**

**2. PCO-4-05 - An Ordinance amending the Zoning Ordinance of the**

**City of Warwick, New England Institute of Technology, Petitioner.  
(Councilman Lee)**

**First Passage**

**Public Hearing**

**Moved by:**

**Seconded by:**

**Vote:**

**Speaking For:**

**Speaking Against:**

**Motion to Close P.H.    Seconded by:**

**Vote:**

**Moved by:        Seconded by:**

**Vote:**

**Referred Business - Continued**

**3. PCO-36-04 - Zone Change - AC Cowesett Purchaser, LLC Corner of Quaker Lane & Cowesett Road - AP 240; Lots 1 & 15. (Councilman Merolla)**

**First Passage**

**Public Hearing**

**A. Committee Report (Ordinance) Continue P.H.**

**B. Action Continue P.H.**

**Moved by:**

**Seconded by:**

**Vote:**

**Speaking For:**

**Speaking Against:**

**Motion to close P.H.      Seconded by:**

**Vote:**

**Moved by:      Seconded by:**

**Vote:**

## **New Business**

**1. PCR-42-05 - Resolution requesting a Moratorium of enforcement of signs and Advertisements at Little League Baseball Facilities from 3/05 thru 10/05. (Councilman Solomon)**

**A. Committee Report (Intergovernmental)**

## **B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**2. PCR-43-05 - A Resolution Authorizing The Issuance of up to Twenty Eight Million Five Hundred Thousand Dollars (\$28,500,000) in General Bonds to Refund Various General Obligation Bonds of the City.**

**(Councilman Gallucci & Councilwoman  
Stenhouse)**

**Description: Currently the city has existing bond debt issued in 1992, 1993, 1996, 1997 & 1998. The current interest rates are such that by refinancing some of this existing debt the city could save in next year's budget and future budgets.**

**A. Committee Report (Finance)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**