

**MIDDLETOWN SCHOOL COMMITTEE
MIDDLETOWN, RHODE ISLAND
NOTICE OF MEETING**

Date: November 19, 2015

**Place: MICHAEL S. PINTO CONFERENCE ROOM
Oliphant School
26 Oliphant Lane
Middletown, RI 02842**

Time: 4:30 p.m.

AGENDA

I. Pledge of Allegiance to the Flag

II. Consider Motion to Convene into Executive Session

Consider and Vote on Motion to Convene into Executive Session pursuant to R.I. Gen. Laws 42-46-5 (a) 2 for legal advice on Safety Plans, Collective Bargaining, and Litigation.

III. Executive Session Agenda

1. Consider and Vote on Motion to Convene into Executive Session

pursuant to R.I. Gen. Laws 42-46-5 (a) (2) for legal advice Safety Plans.

2. Consider and Vote on Motion to Convene into Executive Session pursuant to R.I. Gen. Laws 42-46-5 (a) (2) for legal advice on collective bargaining.

3. Consider and Vote on Motion to Convene into Executive Session pursuant to R.I. Gen. Laws 42-46-5 (a) (2) for legal advice on Litigation (NEAM complaint and computer investigation).

4. Motion to consider reconvening into Open Session and adjourn Executive Session.

IV. Reconvene into Open Session

SPOTLIGHT ON TEACHING AND LEARNING

“PARCC – Partnership for Assessment of Readiness for College and Careers”

PROCLAMATIONS/AWARDS

•American Education Week

STUDENT ACTIVITIES

INFORMATION

CORRESPONDENCE

CONSENT AGENDA

- **Approval of Minutes**
- **Approval of Vouchers**
- **Approval Quarterly Report**
- **Superintendents Recommendation on Personnel**

ACTION ITEMS

- **Finance Policies Updates (#3030 and #3065 2nd Readings)**
- **Director of STEM K-5 1st Reading**
- **Field Trip Policy Revision (#6150)**
- **Reaffirm Computer Purchases Through Tips**
- **Uniform Vendor Request**

OLD BUSINESS

- Robinson, Green, Beretta Stage 1 Plan

NEW BUSINESS

- Budget Preparations
- Energy Development Partners

SUPERINTENDENT'S REPORTS

- Curriculum
- Financial
- Facilities
- Other Reports

REPORTS OF OFFICERS AND COMMITTEES

EXECUTIVE SESSION 42-46-5 (a) 1,2,5,8,9

The public is welcome to any meeting of the School Committee or its committees. If communication assistance (readers/interpreters/captions) is needed or any other

accommodation to ensure equal participation, please contact the School Department Facilities Department at least two (2) business days prior to the meeting.