

**Middletown Public Schools**

**Middletown, Rhode Island**

**Monday, February 23, 2015**

**Michael S. Pinto Conference Room**

**5:00 p.m. – Special School Committee Meeting**

**Budget Workshop Immediately Following**

**Citizens desiring to address items which are included on the agenda of this School Committee meeting should advise the Superintendent of Schools or the Chairperson of the School Committee prior to the start of the meeting.**

**Call to Order**

**Pledge of Allegiance**

**Executive Session 42-46-5 (a) 1,2,5,8,9**

**School Committee may go into Executive Session**

**Executive Session Under Jurisdiction of Rhode Island State Law, Chapter 46, 42-46-5 – Exceptions (a) (1) Personnel Matters; (a) (2) Collective Bargaining and Litigation; (5) Property, (a) (8) Student Discipline and (a) (9) Grievance.**

**Return to open session as soon thereafter as the Executive Session**

**ends.**

## **SPOTLIGHT ON TEACHING AND LEARNING**

## **PROCLAMATIONS/AWARDS**

## **STUDENT ACTIVITIES**

## **INFORMATION**

## **CORRESPONDENCE**

## **CONSENT AGENDA**

- **Superintendents Recommendation on Personnel**

## **ACTION ITEMS**

- **Collective Commitments Policy – 2nd Reading**

- **Assessment Policy – 2nd Reading**
- **Ten 80 Club Advisor Policy – 2nd Reading**
- **Home Schooling**

## **OLD BUSINESS**

## **NEW BUSINESS**

## **SUPERINTENDENT'S REPORTS**

- **Curriculum**
- **Financial**
- **Facilities**
- **Other Reports**

## **REPORTS OF OFFICERS AND COMMITTEES**

## **EXECUTIVE SESSION 42-46-5 (a) 1,2,5,8,9**

# **BUDGET WORKSHOP**

**Monday, February 23, 2015**

**MICHAEL S. PINTO CONFERENCE ROOM**

**Immediately Following Special School Committee Meeting**

- Call to Order**
- Executive Session 42-46-5 (a) 1,2,5,8,9**
- Review Capital Improvement Program**
  - Overview of Changes to Proposed Capital Projects/Expenditures**
  - Review Projects Funded By Impact Fees/Bond**
- School Presentation**
  - Aquidneck School**
- Next Steps**
  - Discussion-Future Meetings**
- Executive Session 42-46-5 (a) 1,2,5,8,9**
- Adjourn**

**The public is welcome to any meeting of the School Committee or its committees. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact the School Department Facilities Department at least two (2) business**

**days prior to the meeting.**