

**Middletown Public Schools**

**Middletown, Rhode Island**

**Thursday, May 15, 2014**

**Michael S. Pinto Conference Room**

**7:00 p.m. - Regular Meeting**

**Citizens desiring to address items which are included on the agenda of this School Committee meeting should advise the Superintendent of Schools or the Chairperson of the School Committee prior to the start of the meeting.**

**Call to Order**

**Pledge of Allegiance**

**Executive Session 42-46-5 (a) 1,2,5,8,9**

**School Committee may go into Executive Session**

**Executive Session Under Jurisdiction of Rhode Island State Law, Chapter 46, 42-46-5 – Exceptions (a) (1) Personnel Matters; (a) (2) Collective Bargaining and Litigation; (5) Property, (a) (8) Student Discipline and (a) (9) Grievance.**

**Return to open session as soon thereafter as the Executive Session ends.**

## **SPOTLIGHT ON TEACHING AND LEARNING**

**“Project Ten 80 Student Racing Challenge”**

## **PROCLAMATIONS/AWARDS**

- Student Awards**
- Retirees Recognition**
- Teacher of the Year**
- National Teacher Day**
- Volunteer Week**

## **STUDENT ACTIVITIES**

## **INFORMATION**

## **CORRESPONDENCE**

## **CONSENT AGENDA**

- Approval of Minutes**
- Approval of Invoice Registers**
- Approval of Quarterly Report**
- Superintendents Recommendation on Personnel**

## **ACTION ITEMS**

- Food Service Contract**
- School Calendar Revision**
- Home Schooling**
- English Language Arts Curriculum**
- Cross Country Coop Team**
- Wireless Contract**
- Bid Award**
- Reopen Early Retirement**

## **OLD BUSINESS**

- District Art Show**

## **NEW BUSINESS**

## **SUPERINTENDENT'S REPORTS**

- Curriculum
- Financial
- Facilities
- Other Reports

**EXECUTIVE SESSION 42-46-5 (a) 1,2,5,8,9**

## **REPORTS OF OFFICERS AND COMMITTEES**

**EXECUTIVE SESSION 42-46-5 (a) 1,2,5,8,9**

**The public is welcome to any meeting of the School Committee or its committees. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact the School Department Facilities Department at least two (2) business days prior to the meeting.**