

**Middletown Public Schools**

**Middletown, Rhode Island**

**Thursday, November 18, 2010**

**Michael S. Pinto Conference Room**

**School Committee Workshop – 6:00 p.m.**

**•NECAP Science MHS**

**•AP Courses**

**Regular School Committee Meeting – 7:00 p.m.**

**Citizens desiring to address items which are included on the agenda of this School Committee meeting should advise the Superintendent of Schools or the Chairperson of the School Committee prior to the start of the meeting.**

**Call to Order**

**Pledge of Allegiance**

**Executive Session 42-46-5 (a) 1,2,5,8,9**

**School Committee may go into Executive Session**

**Executive Session Under Jurisdiction of Rhode Island State Law, Chapter 46, 42-46-5 – Exceptions (a) (1) Personnel Matters; (a) (2) Collective Bargaining and Litigation; (5) Property, (a) (8) Student Discipline and (a) (9) Grievance.**

**Return to open session as soon thereafter as the Executive Session ends.**

### **Organizational Agenda**

**a)Election of Chairman**

**b)Election of Vice-Chairman**

**c)Appointment of Clerk**

**d)Sub-Committee Appointments**

**e)Establishment of Meeting Date and Time**

### **SPOTLIGHT ON TEACHING AND LEARNING**

**“Middletown Substance Abuse Prevention Task Force”**

### **PROCLAMATIONS/AWARDS**

**•Student Awards**

**•American Education Week**

### **STUDENT ACTIVITIES**

## **INFORMATION**

- **Fielding Nair Video “Forest Avenue Learning Community”**

## **CORRESPONDENCE**

## **CONSENT AGENDA**

- **Approval of Minutes**
- **Approval of Financial Reports**
- **Approval of Invoice Registers**
- **Superintendents Recommendation on Personnel**

## **ACTION ITEMS**

- **Apply for HR6, Title 8, 874 Impact Aid**
- **Approve Mathematics Curriculum**
- **School Committee Dates**
- **Home Schooling**
- **Smart Bus Camera**

## **OLD BUSINESS**

- **School-Based Flu Clinics**

- Little Compton

- RTTT

## **NEW BUSINESS**

- Commissioner Gist Visit

- After School Interventions

- Town Council/School Committee Strategic Planning Retreat

## **SUPERINTENDENT'S REPORTS**

- Curriculum

- Financial

- Facilities

- Other Reports

**EXECUTIVE SESSION 42-46-5 (a) 1,2,5,8,9**

## **REPORTS OF OFFICERS AND COMMITTEES**

**EXECUTIVE SESSION 42-46-5 (a) 1,2,5,8,9**

**This meeting location is accessible to the handicapped. Individuals requiring interpreter services for the hearing-impaired should notify the Superintendent's Office during business hours at 849-2122, not less than 48 hours before the meeting.**