

**Posted: 12/1/17**

## **AGENDA**

**East Greenwich School Committee**

**Tuesday, December 5, 2017**

**Archie R. Cole Middle School Library**

**100 Cedar Avenue**

**East Greenwich, RI 02818**

**6:45 p.m. Executive Session, Vote to go into executive session for discussion and/or action regarding those items of business exempt from open meetings under Rhode Island General Laws §42-46-4 and §42-46-5 (a) (1) Administrative contracts**

**ANY ITEMS ON THE AGENDA MAY BE SUBJECT TO A VOTE**

**7:00 p.m. Regular Meeting**

**I. Call to Order**

**II. Pledge of Allegiance to the Flag**

**III. Recognition**

**a. Jeffery Pedersen-EGHS-R.I. Boys' Individual State Champion XC**

**b. Bonnie Correira-Educational Support Professional of the Year**

**IV. Public Comments**

**V. Approval of Minutes**

- a. Regular and Executive for November 21, 2017**

## **VI. Superintendent's Report**

- a. Update regarding supplemental appropriation guidance**
- b. Update on Homework Survey/Public Forum Wednesday, December 13, 2017  
@ 6:30 p.m. at Cole**
- c. Website update**
- d. NEASC substantive change report update**

## **VII. Action Items**

- a. Appointments**
  - 1. Head Coach Wrestling- EGHS-Jim Westell**
  - 2. Asst Coach Wrestling-EGHS-Zach Lepre**
- b. Resignation**
  - 1. Clinton Golding-Custodian-Frenchtown**
- c. Approval of administrative contracts-central office**
- d. Second Read/Possible Adoption of Policies**
  - 1. #2156 Lunch Credit Limits (revised)**
- e. School Committee Meeting Dates for 2018**

## **VIII. Advisory/Subcommittee Updates**

- a. Transportation Subcommittee**

- b. Mental Health Subcommittee**

## **IX. Discussion**

- a. Fund balance update**
- b. Sewer Bill Update**
- c. NESDEC enrollment projection analysis**
- d. FY2018 budget to actual**

**X. Teaching and Learning: Draft posting for Director of Teaching and Learning**

**XI. School Committee Concerns/Important Matters Pending**

**XII. Adjournment**

**Individuals with disabilities, who require assistance or special arrangements to participate in the meeting, please contact Christine DiMeglio (401) 398-1201. We request you provide a 48-hour notice so that the proper arrangements may be made. In the event of an overflow crowd, the meeting will be moved downstairs to the Cafetorium (for meetings at Cole Middle School).**