

# **AGENDA**

**East Greenwich School Committee**

**Tuesday, March 5, 2013**

**Archie R. Cole Middle School Library**

**100 Cedar Avenue**

**East Greenwich, RI 02818**

**6:00p.m. Executive Session, Vote to go into executive session for discussion and/or action regarding those items of business exempt from open meetings under General Laws of Rhode Island §42-46-5(a) (1) (2) Teacher Negotiations**

**ANY ITEMS ON THE AGENDA MAY BE SUBJECT TO A VOTE**

**7:00p.m. Regular Meeting**

**I. Pledge of Allegiance to the Flag**

**II. Public Comments**

**III. Approval of Minutes**

**a. Regular and executive for February 26, 2013**

**IV. Superintendent's Report**

**V. School Committee Concerns**

**VI. Action Items**

**a. Appointments**

**1. Baseball- Head Coach-EGHS-Robert Downey**

**2. Baseball-Asst Coach-EGHS-Steve Whittaker**

3. **Baseball-Volunteer Coach-EGHS-Scott Woodward**
4. **Softball-Head Coach-EGHS-Robert Petrucci**
5. **Softball-Asst Coach-EGHS-Kerri Fuller**
6. **Softball-Volunteer Coach-EGHS-Doug Mainerio**
7. **Boys' Volleyball-Head Coach-EGHS-Terri Jones-Garno**
8. **Boys' Volleyball-Asst Coach-EGHS-Ryan Garno**
9. **Golf-Head Coach-EGHS-Marc Brocato**
  10. **Boys' Lacrosse-Head Coach-EGHS-Brian Trapani**
  11. **Boys' Lacrosse-Asst Coach-EGHS-Chris Callahan**
  12. **Boys' Lacrosse-Volunteer Coach-EGHS-Bruce Roberts**
  13. **Girls' Lacrosse-Head Coach-EGHS-Karen Lemont**
  14. **Girls' Lacrosse-Asst Coach-EGHS- to be determined**
  15. **Boys' Outdoor Track-Head Coach-EGHS-Peter Dion**
  16. **Boys' Outdoor Track-Asst Coach-EGHS-Bruce**

#### **Mastracchio**

17. **Girls' Outdoor Track-Head Coach-EGHS-Erin Newman**
18. **Girls' Outdoor Track-Asst Coach-EGHS-Kyle Mushaweh**
19. **Boys' Tennis-Head Coach-EGHS-Marissa Salvadore**
20. **Baseball-Head Coach-Cole Middle School-Harris Alkins**
21. **Softball-Head Coach-Cole Middle School-Kate Warrington**

**b. Second Read/Adoption of amended Policy #3410 Spending Policy and Minimum Fund Balance**

**c. Adoption of FY2014 Budget**

#### **VII. Discussion**

**a. Graduation Requirements-Process**

**b. Superintendent's Goals**

**c. School Calendar 2013-2014**

**VIII. Adjournment**

**Individuals with disabilities, who require assistance or special arrangements to participate in the meeting, please contact Christine DiMeglio 401 398-1201. We request you provide a 48-hour notice so that the proper arrangements may be made.**