

AGENDA

East Greenwich School Committee

Tuesday, November 13, 2012

Archie R. Cole Middle School Library

100 Cedar Avenue

East Greenwich, RI 02818

6:30p.m. Executive Session, Vote to go into executive session for discussion and/or action regarding those items of business exempt from open meetings under General Laws of Rhode Island §42-46-5(a) (2) Teacher Contract Negotiations

ANY ITEMS ON THE AGENDA MAY BE SUBJECT TO A VOTE

7:00p.m. Regular Meeting

I. Pledge of Allegiance to the Flag

II. Public Comments

III. Recognitions

a. Aleksandra Drljaca-EGHS-Girls' Tennis State Singles Champion

b. Unified Volleyball Team-EGHS-Division I State Champions

IV. School Committee Scholarship Award-Jaimee Dorsey

V. Approval of Minutes

a. Regular and executive for October 16, 2012

b. Regular for October 30, 2012

VI. Superintendent's Report

VII. School Committee Concerns

VIII. Action Items

a. Appointments

- 1. Yearbook Advisor-Cole Middle School-Katie Cohen**
- 2. Office Secretary –Meadowbrook Farms-Melissa Ferriera**
- 3. Social Studies Teacher-Cole – 1 Year only-Kathleen Green**
- 4. Volunteer Coach-Boy’s Hockey-EGHS-Chris Dellagrotta**
- 5. Volunteer Coach-Boys’ Hockey-EGHS-Chad Wingren**
- 6. Volunteer Coach-Boys’ Hockey-EGHS-Don Dunwoody**
- 7. Volunteer Coach-Boys’ Basketball-EGHS-Paul Records**
- 8. Asst Coach-Boys’ Varsity Basketball-EGHS-Don Bowen**
- 9. Head Coach-Boys’ Wrestling-EGHS-Mike Penza**
- 10. Head Coach-Girls’ Indoor Track-EGHS-Kyle Mushaweh**
- 11. Asst Coach-Girls’ Basketball-EGHS-Tori Ahrens**
- 12. Head Coach-Boys’ Hockey-EGHS-Sean Fahey**
- 13. Head Coach-Boys’ Basketball-Cole-Joe Szymkowicz**
- 14. Head Coach-Girls’ Competition Cheerleading-EGHS-Fay**

Etchingham

- 15. Head Coach-Boys’ Indoor Track-EGHS-Peter Dion**
- 16. Head Coach-Girls’ Swim-EGHS**
- 17. Head Coach-Boys’ Swim-EGHS**
- 18. Head Coach Varsity Girls’ Basketball-EGHS**
- 19. Girls’ Basketball-Cole**

b. Parental leave request-Galen Ryley

c. Parental leave extension request-Kerianne Tarro

d. Home School Requests

- 1. Grade 9 and Grade 10**

- 2. Grade 9**
- 3. Grade 6**
- 4. Grade 11**

IX. School Committee Reports

- a. Health and Wellness Committee- Mrs. Records, Chair**

X. Adjournment

Individuals with disabilities, who require assistance or special arrangements to participate in the meeting, please contact Christine DiMeglio 401 398-1201. We request you provide a 48-hour notice so that the proper arrangements may be made.