

**February 11, 2015**

**7 pm**

## **AGENDA**

### **I. Minutes**

### **II. Treasurer's Reports**

#### **III. Old Business**

**A. Snake Den Farm**

**B. SRWEP**

**C. Scituate 319 Project**

**D. CTA- NRCS**

**E. Strategic Plan**

**F. NEWIPCC agreement**

#### **III. Reports**

**A. Chair**

**B. SCC**

**C. NRCS**

**D. RC & D**

**E. RIFCO**

**F. RIACD**

**G. Envirothon**

**H. District Manager**

## **IV. New Business**

### **A. Ag Tech**

### **B. Issues with Outreach Contractor**