

Hopkinton Land Trust

Notice of Meeting

Date: October 11, 2016

Time: 7:00 PM

Location: Crandall House, Ashaway

Agenda

A. Call to order

B. Approval of Previous meeting minutes: September 26, 2016.

C. Accounting of funds

Budget revision

D. Reports

Chair: Mtg with RI Solar Energy, LLC

Land Mgmt and Stewardship: Grills Preserve parking update

Funding and Grants:

E. Old Business

Brushy Brook Accessible Recreation Trail update

Pierce Preserve boundary marking

F. New Business

Increase hours for Administrative services effective Oct. 10, 2016

G. Public Forum

H. Executive Session: pursuant to RI Gen. Law Ch.46 42-46-5a (5)]

Discuss potential land acquisition

I. Adjourn