

# **HOPKINTON TOWN COUNCIL MEETING – November 7, 2016**

## **BUSINESS AGENDA**

**Town Hall, 1 Town House Road, Hopkinton, RI 02833**

**7:00 P.M. Call to Order – Moment of silent meditation and a salute to the Flag.**

### **HEARINGS MOTION TO SIT AS A LICENSING BOARD**

#### **LIQUOR LICENSE RENEWALS**

**1. Open a hearing on renewal of the following Liquor Licenses:**

**Class A:**

**Hopkinton Liquor Depot, Lynn Marie Finn, President of PLW Hopkinton. Inc. – 229 Main Street, Ashaway, RI 02804.**

**Applicant or representative present.**

**D&M Liquors d/b/a Village Place, LLC – Dennis Plante, President, 999 Main Street, Hope Valley, RI 02832. \*Transfer request pending, see below.**

**Applicant or representative present.**

**Class BV:**

**Brick Oven Restaurant – Keith Knott, President, Brick Oven Restaurant of Ashaway, Inc., 209 Main Street, Ashaway, RI 02804.**

**Applicant or representative present.**

**Chariho Grill – Daniel Konuch, President, 14 Spring Street, Hope Valley, RI 02832.**

**Applicant or representative present.**

**Fenner Hill Country Club, LLC – Ronald Levesque , President, 33 Wheeler Lane, Hope Valley, RI 02832, w/courtesy cart.**

**Applicant or representative present.**

**Lucky House Restaurant, Inc. - Danny Zeng, President – 32 Main Street, Ashaway, RI 02804.**

**Applicant or representative present.**

**Pavilion Steakhouse – Raymond J. Quinlan, President, Frontier Road Properties, LLC, 15 Frontier Road, Ashaway, RI 02804.**

**Applicant or representative present.**

**Wood River Golf, LLC - Kathleen Thompson, President, 78A Woodville Alton Road, Hope Valley, RI 02832, w/courtesy cart.**

**Applicant or representative present.**

**Class B-LIMITED:**

**Main Street Pizza, Christopher Hoinsky, President, CHS, LLC, 229 Main Street, Ashaway, RI 02804.**

**Applicant or representative present.**

**All fees paid and notices posted.**

**Discussion.**

**Anyone wishing to speak for, or against.**

**Motion to grant renewal to each license subject to all state and town regulations being met and all town taxes current prior to issue.**

**CLASS A LIQUOR LICENSE TRANSFER – DENNIS PLANTE**

**2. Continue the hearing on an application for the Transfer of a Class A Liquor License to change the location of Village Place Liquors from 999 Main Street, Hope Valley, RI 02832 to 26 Alton Bradford Road,**

**Bradford, RI 02808 filed by Dennis Plante, President - D&M Liquors, Inc. d/b/a Village Place Liquors, 29 Wincheck Pond Road – P.O. Box 89, Rockville, RI 02873 continued from April 18, 2016.**

**Applicant or representative present.**

**Fees paid and notices posted.**

**Discussion.**

**Decision.**

**Motion to set limit on liquor licenses:**

**Class A – 2; Class B-V Limited – 1; Class BV - 6.**

## **VICTUALLING LICENSE RENEWALS**

**3. Open a hearing on renewal of the following Victualling Licenses:**

**Brick Oven Restaurant, 209 Main St., Ashaway.**

**Chariho Grill, 14 Spring Street, Hope Valley.**

**Dunkin' Donuts, 231 Main Street, Ashaway.**

**Fenner Hill Country Club, 33 Wheeler Ln., Hope Valley**

**Lucky House Restaurant, 32 Main St., Ashaway**

**Ma & Pa's Country Cookin, 865 Main St., Hope Valley**

**Ma & Pa's Country Store, 1044 Main St., Hope Valley**

**Main Street Pizza, 229 Main St., Ashaway**

**Pavilion Steakhouse, 15 Frontier Rd., Hopkinton**

**Pete's Grocery, 244B Ashaway Rd., Bradford**

**Spring Street Market, 1 Spring St., Hope Valley**

**West's Bakery, 995 Main St., Hope Valley**

**Whispering Pines Corp., 41 Saw Mill Rd., Hope Valley**

**Wood River Golf, 78A Woodville Alton Rd., Hope Valley**

**Motion to grant renewal to the licenses subject to all state and town regulations being met and all town taxes current prior to issue.**

**MOTION TO ADJOURN AS LICENSING BOARD AND RECONVENE AS COUNCIL**

**CONSENT AGENDA**

**Approve Town Council Meeting Minutes of October 17, 2016; Set January 3, 2017 as the first Town Council Meeting in January due to New Year's Day Holiday; Set January 3, 2017 as hearing date for renewal of Campground Licenses.**

**MOTION TO APPROVE CONSENT AGENDA**

**PUBLIC FORUM**

**COUNCIL PRESIDENT REPORT**

- **November 2, 2016 Hopkinton Hill Meeting**

**TOWN MANAGER REPORT**

- **RIDEM Grants Meeting**

- **Three (3) Requests for Proposals**
- **Water Meter Replacement Updates**

## **OLD BUSINESS**

## **NEW BUSINESS**

## **BOARDS & COMMISSIONS**

**Consider reappointment to Conservation Commission.**

**Consider reappointment to Police Commission.**

**Consider reappointment to Planning Board.**

## **PUBLIC FORUM**

## **ADJOURN**

**If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.**

**Posting Details: Town Hall, Police Station, Hopkinton Website, Secretary of State Website. Posting date: November 4, 2016**