



**TOWN OF BRISTOL RHODE ISLAND
Conservation Commission**

**WILL HOLD A MEETING
Monday, January 9, 2012
at 5:30 P.M.**

**Department of Community Development Office
9 Court Street, 2nd Floor
Bristol, Rhode Island**

AGENDA

- | | | | |
|----|---|---|--------------------|
| 1. | APPROVAL OF MINUTES – Nov 7,11 ; Dec – no quorum | ALL | * = more important |
| 2. | ADMINISTRATIVE | | |
| | A. BCC Member Opening | ALL | |
| | B. Events: Land & Water Summit – March 10, 2012
(Note: Correction from before0) | ALL | |
| 3. | OLD & NEW BUSINESS | | |
| | A. Open Space | | |
| | a. *Perry Farm – Fall trail clearing and
Signage to continue; Spring hikes. | RP, ALL – next phase? | |
| | B. New Development/ Subdivision | ALL | |
| | a. *Silver Creek/ Golf Course Redevelopment
with Peter Calvet, Bob Aldrich (Redev. Agency)
Follow-up. | ALL | |
| | C. Tree Planting & Preservation | | |
| | a. Search for new Tree Warden | ALL | |
| | b. *Fall 2011 Tree Planting. (20 trees)
Inspection & payment | RP, ET (planting on/about Dec 5 th) | |
| | c. ATB 2011-12 Progress Report | ET, RP | |
| | d. ATB 2010-11 Closeout Report (Nov 1 st) | ET, RP (Awaiting grant funds) | |
| | e. Hope Street Update/ Concerns for Spring? | ET, ALL (re-check species list?) | |
| | f. *Underground Utilities Update | RP, OT | |
| | D. OTHER : | | |
| | Air & Water: | Open | |
| | Drainage - | Ed | |
| | Boating | | |
| 4. | ROUNDTABLE | ALL | |
| 5. | ADJOURN | ALL | |

**Next Planning Board Meeting
**Next Town Council Meeting
**Next BCC Meeting

Jan 10, 2012
Jan 11, 2012
Feb 6, 2012