

# **Town Council Agenda February 10, 2014 Johnston Municipal Court Building**

**Council President Robert V. Russo will call the meeting to order at 7:00 PM. at the Johnston Municipal Court Building located at 1600 Atwood Avenue, Johnston, RI 02919**

**Town Sergeant Stephen Mallane will lead with the Pledge of Allegiance**

**Please note: pursuant to Rule 3 Section E of the Town Council Rules, adopted by**

**Resolution 2013-4, the Council shall adjourn at 10:30 p.m. and any unfinished business shall be carried to the fourth Monday of the month or to a date agreed upon by the Council.**

## **Roll Call**

**District 1 – Councilwoman Eileen Fuoco**

**District 2 – Councilman Anthony A. Verardo**

**District 3 – Councilman David J. Santilli**

**District 4 – Council President Robert V. Russo**

**District 5 – Council Vice President Stephanie P. Manzi**

**Award & Recognition Ceremonies-**

**Status on Public Hearings -**

**2014-CP-203 Petition for a zone change submitted by Atwood Holding to change the zone of Assessor's Plat 44, Lot 121 and the address of 1220 Atwood Avenue from a R-15 zone to a B-1 zone  
Pending Planning Board Advisory Opinion**

**Ordinances to be Read-**

**Ordinance 2014-3 An Ordinance amending Chapter 220 of the Town of Johnston Code of Ordinances entitled "Motor Vehicles and Traffic"  
Said ordinance would prohibit the parking of trucks and truck trailers on the Old Hartford Avenue Loop/Limited Access Road**

**Licenses**

**2014-CP-10 Jeffrey Keeling d/b/a Jeffrey Keeling/ Location: 11 Binghampton Ave.**

**Business Operating License– Phone Calls Only**

**Flooring Installations**

**2014-CP-11 Tina's Treasures/ Location: 93 George Waterman Road**

**Second Hand Dealers License– Transfer**

**Holiday Sales License-**

**Used Furniture**

**2014-CP-12 Baroness Pet Salon/ Location: 1549 Plainfield Pike**

**Business Operating License– Change of address**

**Dog washing and grooming**

**2014-CP-13 Ken Duhamel Granite and Tile Co., Inc. / Location: 118  
George Waterman Road**

**Business Operating License– Phone Calls Only**

**Granite and Tile Installations**

**2014-CP-14 Bread & Butter Trinkets / Location: 2948 Hartford Ave**

**Business Operating License–**

**Holiday Sales-**

**Sales of costume jewelry, candles, fudge and purses**

**2014-CP-15 ZEN by Alexa Rae, Inc. / Location: 1450 Atwood Ave., Unit  
#6**

**Business Operating License–**

**Holiday Sales-**

**Sales of gifts, jewelry, cards and religious statues**

**2014-CP-22 Mos Pizza, Inc. d/b/a Ronzio Pizza / Location: 258  
Greenville Ave.**

**Restaurant License–**

**Holiday Sales-**

**Pizza and Delivery Restaurant**

**2014-CP-23 Tucker's Roadside, Inc. / Location: 123 Putnam Pike**

**Hawkers and Peddlers License–**

**Roadside stand, small farmers stand**

**Liquor Licensing Commission-**

**Constituent Requests-**

**Unfinished Business-**

**2013-CP-198 Petition from Michael DiDomenico requesting to purchase vacant land on Edwards Street from the Town known as Assessor's Plat 11, Lot 367**

**New Business-**

**Resolution 2014-2 A resolution authorizing the Mayor to enter into an agreement for construction to the Police Firing Range**

**Resolution 2014-3 A resolution authorizing the Mayor to enter into an agreement for modifications to the garage/sally port at the Johnston Police Department**

**Resolution 2014-4 A Resolution amending the land purchase and sales agreement to sell two lots on Ashley Court known as Plat 33, Lots 17&123 originally adopted by Resolution 2013-38**

**2014-CP-21 Proposal from David and Cindy lascone for a family day in the Johnston Memorial Park on June 28th, 2014 from 11:00 am to 10:30 pm**

## **Abatements**

**2014-TO-2 Tax Assessor Abatements – February, 2014**

## **Public Hearings for Ordinances-**

**Ordinance 2014-1 An Ordinance amending Chapter 47 entitled “Personnel Policies”**

**Ordinance 2014-2 (Formerly 2013-CP-194) Petition for a zone change submitted by Joseph Shekarchi on behalf of Michael and Mary Dimeo to change the zone of Assessor’s Plat 47, Lots 20 & 186 at the address of 396 Greenville Avenue from a R-20 zone to a R-10 zone**

**Approval of the minutes and transcripts from previous meetings**

**Transcripts Prepared by the Stenographer**

**December 9, 2013 Regular Meeting, Special Meeting and Executive Session**

**April 30, 2013 Special Meeting and Executive Session**

**Minutes prepared by the Town Clerk:**

**January 13, 2014 Regular Meeting**

**Show Cause Hearings**

**2013-CP-17 Show Cause hearing for JC Auto Repair; 1707 Plainfield Pike**

**2013-CP-18 Show Cause hearing for Fire Control International, LLC d/b/a Fire Control International; 641 Killingly Street**

**2013-CP-19 Show Cause hearing for Top to Bottom Cleaning; 12 Brenda Drive**

**Claims-**

**Requests to be heard-**

**Please note: pursuant to Resolution 2013-4 of the Johnston Town Council, any person requesting to address the Council shall be heard for a maximum of 10 minutes. This will be strictly enforced.**

**2013-CP-16 Jean Lynch to discuss: Questions about last month's Council Meeting**

**2013-CP-20 Louis Vinagro- to discuss trees**

**Adjournment**

**Attest:**

**Vincent P. Baccari, Jr.**

**Town Clerk**