

## **Town Council Agenda March 11, 2013 Johnston Municipal Court Building**

**Council President Robert V. Russo will call the meeting to order at 7:00 PM. at the Johnston Municipal Court Building located at 1600 Atwood Avenue, Johnston, RI 02919**

**Town Sergeant Stephen Mallane will lead with the Pledge of Allegiance**

**Please note: pursuant to Rule 3 Section E of the Town Council Rules, adopted by**

**Resolution 2013-4, the Council shall adjourn at 10:30 p.m. and any unfinished business shall be carried to the fourth Monday of the month or to a date agreed upon by the Council.**

### **Roll Call**

**District 1 – Councilwoman Eileen Fuoco**

**District 2 – Councilman Anthony A. Verardo**

**District 3 – Councilman David J. Santilli**

**District 4 – Council President Robert V. Russo**

**District 5 – Council Vice President Stephanie P. Manzi**

**Award & Recognition Ceremonies-**

**Status on Public Hearings -**

## **Ordinances to be Read-**

**Ordinance 2013-6 An Ordinance amending Chapter 47, Entitled “Personnel Policies” of the Town of Johnston Code of Ordinances. Said Ordinance would establish a Trust fund for Other Post Employment Benefits**

## **Licenses**

**2013-CP-33 Sam’s Nail Salon/ Location: 39 Putnam Pike**

**Business Operating License–**

**Holiday Sales-**

**Nail Salon**

**2013-CP-34 Frank Delellis/ Location: 215 Shun Pike**

**Business Operating License– Phone Calls Only**

**Snow Plowing**

**2013-CP-35 Pails & Posies, LLC/ Location: 235 Rosemont Ave**

**Business Operating License– Phone Calls Only**

**Retail sales of children’s clothing via the internet**

**2013-CP-36 Saint Lawrence Knights of Columbus/ Location: 1835 Mineral Spring Ave, North Providence**

**Special License–**

**Annual candy drive-Intersection of Rt. 44 and George Waterman Road-May 9th, 10th and 11th, 2013**

**2013-CP-37 Comfort, LLC d/b/a Comfort Home Care Services/**

**Location: 2225 Plainfield Pike**

**Business Operating License– Change of Location-Phone Calls Only  
Home Care Agency**

**2013-CP-38 Plainfield Gulf, Inc. d/b/a Plainfield Pike Gulf/ Location:**

**1889 Plainfield Pike**

**Business Operating License– Transfer**

**Holiday Sales-**

**Self Service Gas Station and Convenience Store**

**2013-CP-39 EJ Fashion and Design/Elaine Grullon d/b/a EJ Fashion  
and Design/ Location: 62 Maple Ave**

**Business Operating License– Phone Calls Only**

**Phone/Internet Based Business**

**2013-CP-40 Green Acres Cafe/ Location: 2131 Plainfield Pike**

**Restaurant License–**

**Restaurant serving breakfast and lunch**

**2013-CP-41 East Coast Pizza/ Location: 39 Greenville Ave.**

**Restaurant License–**

**Holiday Sales-**

**Pizza Restaurant-Takeout and Delivery**

**Liquor Licensing Commission-**

**2013-L-5 St. Brigid Church/ Location: 1231 Plainfield St.**

**Special Class F Liquor License–**

**Italian Festival serving wine to be held on April 14, 2013 at the  
Johnston Senior Center**

**Constituent Requests-**

**Unfinished Business-**

**New Business-**

**Resolution 2013-7 A Resolution regarding the appointment of  
Auxiliary Municipal Court Judge**

**Resolution 2013-8 A Resolution ratifying an agreement for the  
appraisal of tangible/personal property**

**Resolution 2013-9 A Resolution ratifying the “Other Post Employment  
Benefits (“OPEB”)” Agreement**

**Resolution 2013-10 A Resolution declaring a list of property**

**submitted by the Police Department as Surplus Property**

**2013-CP-48 Request from Adeline Civitollo requesting that the Council reconsider its former denial of a petition for the conveyance of real estate known as Assessor's Plat 55, Lot 43**

**2013-CP-49 Petition from Verizon to place a new pole and to relocate an existing pole with anchors on Enfield Street**

### **Abatements**

**2013-TO-3 Tax Assessor Abatements – March, 2013**

### **Public Hearings for Ordinances-**

**Ordinance 2013-5 An Ordinance amending chapter 91 of the Town of Johnston Code of Ordinances entitled "Alcoholic Beverages" by adding thereto article VI entitled "BYOB License"**

**Approval of the minutes and transcripts from previous meetings**

**Transcripts Prepared by the Stenographer**

**May 7, 2012 Special Meeting**

**January 22, 2013 Regular Meeting**

**January 22, 2013 Executive Session**

**Minutes prepared by the Town Clerk:**

**January 22, 2013 Executive Session**

**February 11th, 2013 Regular Meeting**

**February 11th, 2013 Special Meeting**

**February 11th, 2013 Executive Session**

**Claims-**

**2013-CP-42 Claim from Michael E. Sendley, Esq. on behalf of Robert and Maryellen Quinn for damages**

**2013-CP-43 Claim from Josephine Celentano for damage to her garage door**

**2013-CP-44 Claim from Arthur DiMaggio/Debora Canning-tenant; Damage to the mailbox**

**2013-CP-45 Claim from Scott McHugh for vehicle damage caused by a plow truck**

**2013-CP-46 Claim from Gregory J. Acciardo, Esq. on behalf of Ocean State Peeled Potatoes, Inc. and Tammy and Emilio Cardillo**

**Requests to be heard-**

**Please note: pursuant to Resolution 2005-1 of the Johnston Town Council, any person requesting to address the Council shall be heard for a maximum of 10 minutes. This will be strictly enforced.**

**2013-CP-47 Jeffrey C. Pearson to discuss: Status of sewers for Reservoir Avenue**

**Adjournment**

**Attest:**

**Vincent P. Baccari, Jr.**

**Town Clerk**