

## **Town Council Agenda April 9, 2012 Johnston Municipal Court Building**

**Council President Robert V. Russo will call the meeting to order at 7:00 PM. at the Johnston Municipal Court Building located at 1600 Atwood Avenue, Johnston, RI 02919**

**Town Sergeant Stephen Mallane will lead with the Pledge of Allegiance**

**Please note: pursuant to Rule 3 Section E of the Town Council Rules, adopted by**

**Resolution 2011-1, the Council shall adjourn at 10:30 p.m. and any unfinished business shall be carried to the fourth Monday of the month or to a date agreed upon by the Council.**

### **Roll Call**

**District 1 – Councilwoman Eileen Fuoco**

**District 2 – Councilman Ernest F. Pitochelli**

**District 3 – Councilman David J. Santilli**

**District 4 – Council President Robert V. Russo**

**District 5 – Council Vice President Stephanie P. Manzi**

### **Award & Recognition Ceremonies-**

**Resolution 2012-17 Resolution in recognition of the 2012 Johnston**

## **Academic Decathlon Team**

### **Status on Public Hearings -**

### **Ordinances to be Read-**

### **Licenses**

**2012-CP-190 Pal-Jar, Inc. d/b/a The Drunken Clam / Location: 8  
Greenville Ave**

**Restaurant License–**

**Holiday Sales-**

**Restaurant & Bar**

**6-Month Review-Continued from October 11, 2011**

**2012-CP-191 Pal-Jar, Inc. d/b/a The Drunken Clam / Location: 8  
Greenville Ave**

**Entertainment License–**

**Restaurant & Bar**

**6-Month Review-Continued from October 11, 2011**

**2012-CP-42 Al Qadeer Enterprises, Inc d/b/a City Gas & Food Mart/**

**Location: 2701 Hartford Avenue**  
**Business Operating License–**  
**Holiday Sales-**  
**Gas Station & Convenience Store**

**2012-CP-43 G. Metz Moving/ Location: 26 King St.**  
**Business Operating License– Phone Calls Only**  
**Moving Company**

**2012-CP-44 Toritronics, LLC./ Location: 363 Simmonsville Ave., Unit**  
**1107**  
**Business Operating License– Phone Calls Only**  
**Electronic Component Brokerage**

**2012-CP-45 Big Ricks Subs & Wieners/ Location: 1219 Atwood Ave.**  
**Restaurant License–**  
**Holiday Sales-**  
**Deli Sandwiches, Hot Wieners, Etc.**

**2012-CP-46 Steel Records Inc./ Location: 2111 Plainfield Pike**  
**Special Event License–**  
**Rodeo Event-with Live Music- May 13, 2012**

**2012-CP-47 Pristine Auto Detailing Center/ Location: 1145 Atwood**  
**Ave.**  
**Business Operating License–**

**Holiday Sales-**

**Detailing of Automobiles**

**2012-CP-48 My Mechanic's / Location: 1341 Plainfield St.**

**Business Operating License-**

**Holiday Sales-**

**Auto Repairs, Gas station & Convenience Store**

**Liquor Licensing Commission-**

**2012-L-12 Pal-Jar, Inc. d/b/a The Drunken Clam / Location: 8  
Greenville Ave**

**BV-Fill Liquor License-**

**Restaurant & Bar**

**6-Month Review-Continued from October 11, 2011**

**2012-L-3 Roman's Enterprises, Inc. d/b/a Atwood Grill / Location: 1413  
Atwood Ave**

**Outdoor Patio License-**

**Family Restaurant**

**2012-L-4 ACI Customs/Pink Heels Foundation, Inc. / Location: 539**

**Killingly Street**

**Special Class F License–**

**Fundraiser to be held on June 2, 2012 from noon to 6:00 pm**

**2012-L-5 Hacienda Inc. d/b/a Cancun Mexican Restaurant, / Location:  
175 Putnam Pike**

**Outdoor Patio License–**

**Full Service Mexican Restaurant**

**Constituent Requests-**

**Unfinished Business-**

**New Business-**

**Resolution 2012-20 A Resolution adopting the Town of Johnston  
Health Insurance Plan**

**Resolution 2012-18 A Resolution in support of Governor Chafee's  
package of legislation which provides the necessary tools to cities  
and towns by removing State mandates to make the changes that are  
needed to help offset the loss of State Revenues**

**Resolution 2012-19 A Resolution pursuant to filing a grant application  
with the Department of Administration under the 2012 Rhode Island  
Small Cities Community Development Block Grant Program**

**Resolution 2012-21 A Resolution requesting the General Assembly to amend the fee for the licensing of dogs in the Town of Johnston**

**2012-CP-49 Two appointments as alternates to the Johnston Zoning Board**

**2012-CP-50 Proposed land purchase from the State of Rhode Island for a parcel known as Assessor's Plat 47-1, Lot 35 located at the intersection of Atwood Avenue & Cherry Hill Road**

**Presentation By Electronic Data Systems to address the Town of Johnston's Redistricting needs.**

## **Abatements**

**2012-TO-4 Tax Assessor Abatements – April, 2012**

## **Public Hearings for Ordinances-**

**Ordinance 2012-4 An Ordinance authorizing the issuance of general obligation refunding bonds in the amount necessary to refund all or a portion of the Town's \$8,775,000 general obligation bonds for various purposes, 2004 series**

**Ordinance 2010-21 An Ordinance adding Article XX to Chapter 340 of the Town of Johnston Code of Ordinances entitled Zoning. Said Ordinance sets guidelines pertaining to Wireless Telecommunication Towers & Antennas**

**Ordinance 2012-05 An Ordinance Amending the Table of Use Regulations and the Table of Dimensional Regulations pertaining to Wireless Telecommunications Facilities**

**Ordinance 2012-06 An Ordinance Amending the Table of Use Regulations pertaining to Agricultural Uses, Public Utility Uses & Industrial and Related Uses**

**Approval of the minutes and transcripts from previous meetings**

**Transcripts Prepared by the Stenographer**

**September 12, 2011 Regular Meeting, Special Meeting & Executive Session**

**February 13, 2012 Regular Meeting, Special Meeting & Executive Session**

**Minutes prepared by the Town Clerk:**

**February 17, 2012 Special Meeting & Executive Session**

## **Claims-**

**2012-CP-51 Claim from Wendy Forrest for damage to her fence caused by a snow plow**

## **Requests to be heard-**

**Please note: pursuant to Resolution 2005-1 of the Johnston Town Council, any person requesting to address the Council shall be heard for a maximum of 10 minutes. This will be strictly enforced.**

**2012-CP-52 Show Cause Hearing- Club Beбето**

## **Adjournment**

**Attest:**

**Vincent P. Baccari, Jr.**

**Town Clerk**