

**Office of the Town Clerk  
Town of Johnston  
1385 Hartford Avenue  
Johnston, Rhode Island 02919  
(401) 351-6618**

**Public Notice**

**Johnston Town Council Agenda**

**The Johnston Town Council shall hold a special meeting on  
Wednesday, April 22, 2009 at 6:30 pm at the Johnston Municipal  
Court, 1395 Atwood Avenue, Suite 109, Johnston, RI**

**Agenda**

**Business License:**

**2009-CP- 67-Xtreme Fitness 2/ Location: 1227 Atwood Ave**

**Business Operating License-**

**Holiday Sales-**

**Sales of Nutritional Supplements**

- Council shall seek to enter into Executive Session Pursuant to  
Rhode Island General Laws of 1956,  
As amended, § 42-46-5 (a) (2) to discuss:  
Collective bargaining negotiations.**

**Return to Open Session:**

**Resolution 2009-3: Resolution in ratification of a collective bargaining agreement between the International Association of Fire Fighters, Local 1950 and the Town of Johnston.**

**Tabled from February 5, 2009**

- **Sealing of the minutes of the Executive Session of April 22, 2009**

- **Adjournment**

**The Council shall meet pursuant to Rhode Island General Laws 42-46-1 et seq., commonly known as the Rhode Island Open Meetings Law.**

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**Robert V. Russo\*      Vincent P. Baccari, Jr.,  
President, Johnston Town Council      Town Clerk**

**(\*signature authorized to expedite correspondence)**