

NORTH PROVIDENCE LAND TRUST

AGENDA

THURSDAY, OCTOBER 13TH, 2016, 6:30 P.M.

NP UNION FREE LIBRARY, 1810 MINERAL SPRING AVENUE - MEETING ROOM

Call to Order

6:30 PM

Secretary's Report – Approve meeting minutes from 9/08/2016

Treasurer's Report- Cash Balance

Hobson Ave clean up project update.

Other new business, land prospects

The next meeting will be November 10, 2016 at 6:30 p.m.

Adjournment

7:45 PM