

**NORTH PROVIDENCE LAND TRUST**

**AGENDA**

**THURSDAY, MARCH 10, 2016, 6:30 P.M.**

**NP UNION FREE LIBRARY, 1810 MINERAL SPRING AVENUE - MEETING ROOM**

Call to Order 6:30 PM

Secretary's Report – Approve meeting minutes 2/11/2016

Treasurer's Report- Cash Balance

Group discussion regarding potential land prospects

Hobson Avenue clean up review

RI Land Trust Summit preview  
Discussion of workshops

Other new business

The next meeting will be April 14, 2016 at 6:30 p.m.

Adjournment 7:45 PM