

NORTH PROVIDENCE LAND TRUST, AGENDA

THURSDAY, DECEMBER 10, 2015, 6:30 P.M.

**NP UNION FREE LIBRARY, 1810 MINERAL SPRING AVENUE -
MEETING ROOM**

Call to Order 6:30 PM

Secretary's Report – Approve meeting minutes 10/8/15

Treasurer's Report

Hobson Avenue parcel clean up

Update on Cabral parcel

Meeting schedule 2016

Elect officers 2016

Other new business

Adjournment 7:45 PM