

# **NORTH PROVIDENCE LAND TRUST**

## **AGENDA**

**THURSDAY, NOVEMBER 13, 2014, 6:00 P.M.**

**NP UNION FREE LIBRARY, 1810 MINERAL SPRING AVENUE -  
MEETING ROOM**

**Call to Order            6:00 PM**

**Discussion with Coletti Farm owners**

**Secretary's Report – Approve meeting minutes 9/11/14**

**Treasurer's Report**

**Old business**

**Hobson Avenue: scope and cost for URI grad students to develop  
concept sketch**

**New Business**

**Adjournment        7:00 PM**

**Next meeting: December 11, 2014**