

# **NORTH PROVIDENCE LAND TRUST**

## **AGENDA**

**MONDAY, SEPTEMBER 17, 2012, 6:45 P.M.**

**NP UNION FREE LIBRARY, 1810 MINERAL SPRING AVENUE -  
MEETING ROOM**

**Call to Order           6:45 PM**

**Secretary's Report – Approve meeting minutes 6/14/12**

**Treasurer's Report –**

**Old business**

**Camp Meehan developments / meeting at 7:15 tonight**

**Site meeting with Mayor at Greystone Park**

**New business**

**Next Meeting: October 11, 2012**

**Adjournment           7:15 PM**