

**LICENSING BOARD AGENDA WESTERLY PUBLIC LIBRARY  
AUDITORIUM**

**THURSDAY August 23, 2007 9:30 A.M.**

**Members: Joseph J. Iacoi, Chair, Leo P. Trambukis, Vice Chair, James  
A. Angelo, Marylou Serra,**

**Donna M. Kirby-Reynolds, Louis J. Masucci, Alternate**

**1. CALL TO ORDER**

**SALUTE TO THE FLAG**

**2. CONSENT CALENDAR**

**Approval of Minutes**

**Regular Meeting – July 26, 2007**

**3. PUBLIC COMMENTS**

**Comments shall be limited to agenda items, excluding matters to be  
scheduled for public hearing.**

## **4. LICENSES & PERMITS**

### **NEW**

#### **Retail**

**Island Resort Retail Group**

**dba: Whale of a Sale 1 Bay St., WH**

**Shaun Jarrett**

**dba: Jarrett's East Coast Motosports 47 High St**

#### **Holiday**

**Island Resort Retail Group**

**dba: Whale of a Sale 1 Bay St., WH**

**Shaun Jarrett**

**dba: Jarrett's East Coast Motosports 47 High St**

#### **Peddlers**

**Robin Randall**

**dba: Watch Hill Beach Hotdog Cart 153 Bay St., WH**

#### **One Time Event**

**Firmman Half Iron Triathlon**

**Fiske Independent Race Management Route 1**

**(September 9, 2007 – 8:30 a.m.)**

**American Heart Walk Fundraiser**

**Dime Bank 131 Franklin St**

**(September 14 – 9:00 to 5:00 p.m.**

**September 15 – 9:00 to noon)**

**50th Birthday Party**

**Andrea Hotel 89 Atlantic Ave, M**

**(September 22, 2007 – 3:00 to 9:00 p.m.)**

**Columbus Day Parade**

**Columbus Day Parade Committee Throughout Town**

**(October 7, 2007 – 1:00 p.m.)**

**Westerly Land Trust Fall Harvest Festival**

**Westerly Land Trust Avondale Preserve**

**(October 13, 2007 – 1:00 to 4:00 p.m.)**

**Poppy Sale Drive**

**Amancio-Falcone-Gaccione Post 8955 Throughout Town**

**(November 8, 9, 10, 2007 – 8:00 a.m. to 9:00 p.m.)**

**5. PUBLIC HEARINGS (Liquor Licenses & Others)**

## **6. ORDER ADVERTISED FOR PUBLIC HEARING**

## **7. UNFINISHED BUSINESS**

- a. Status report: White Rock Inn, LLC – Class B Tavern License**

## **8. NEW BUSINESS**

## **9. COMMUNICATIONS**

- a. Correspondence: From Vincent Naccarato re: Affidavit from Michael J. Ogle  
regarding The Chester House transfer.**
- b. Correspondence: From David Sayles, Fire Chief - re: Chester House conforms  
with the RI State Fire Code – Organized Dining.**
- c. Correspondence : From Licensing Board Clerk Giordano - re: Transfer of Class B  
Victualer license from Vernon Abbruzzese to Abbruzzese Pizza & Deli, LLC**

**10. ANY OTHER MATTERS TO COME BEFORE THE BOARD**

**11. ADJOURNMENT**

**INDIVIDUALS REQUESTING INTERPRETER SERVICES FOR THE HEARING IMPAIRED MUST CALL 348-2500 OR 596-2022 (V/TDD) 72 HOURS IN ADVANCE OF THE HEARING DATE.**