

# **NORTH KINGSTOWN SCHOOL COMMITTEE**

**September 14, 2005**

**6:30 pm Reception to Honor Lynn Wolslegel, 2005 RI Outstanding  
Biology Teacher**

**7:00 pm Worksession**

**North Kingstown High School Auditorium**

**150**

**Fairway Drive, North Kingstown**

**“Challenging Student Excellence”**

## **Agenda**

### **I. Meeting Organization**

**Call to Order; Pledge of Allegiance; Calendars**

**A. Presentations : Teacher Contracts ~ Valerie Forti**

### **II. Routine Items**

**(For Discussion and Action)**

**Correspondence; ; Disclosure of Executive Session Votes; Approval  
of Prior Meeting Minutes; Financial Items; Personnel Actions and  
Appointments for Administrators, Teachers, Support Staff, and  
Non-Unit Staff; Approval of Louise DeCarlo Administrative  
Representative to SELAC; Approval of Bids and Awards for Services,  
Commodities, Facilities, Improvements, and Planning; Home  
Schooling Requests**

### **III. Unfinished Business**

**(For Discussion and Possible Action)**

**Overview of the 2005-06 Special Education Program; Location of  
Self-Contained Special Education Classes; Information Technology  
Agreement Between North Kingstown School Department and the**

**Jamestown School Department; Capital Improvement Plan Needs; 2005-06 School Budget; Discussion of New Board of Regents Regulations of Length of School Day; School Modernization Implementation; 2004-05 School Budget; 2004-05 School Committee Goals and Objectives**

#### **IV. New Business**

**(For Discussion and Possible Action)**

**Forensic Audit of the School Department Finances; RI High School Diploma System; Return of the Wickford Elementary School Building to the Town of North Kingstown; Bond Request to Correct Fire Code Violations at Davisville Elementary School, Fishing Cove Elementary School, Forest Park Elementary School, and Wickford Middle School; General Welfare of the School District**

#### **V. Reports**

**(For Discussion and Possible Action)**

**Special Reports: Overview of the Grants Activities of the District; Standing/Sub Committee Reports; Ad hoc Committee Reports**

#### **VI. Committee Member/Citizen's Comments**

#### **VII. Adjourn**

#### **VIII.**

**Please note: Executive sessions are closed to the public. Individuals requesting interpreter services for the hearing impaired must contact the School Department at 268-6402, at least 48 hours in advance of the meeting date. Copies of all backup materials for this agenda are available at the School Department Central Office or at each school building. For further information, please call Konnie Mazur at**

**268-6402.**