

**Chariho Regional School District, Switch Road, Wood River Junction,  
RI 02894**

**AGENDA FOR SCHOOL COMMITTEE MEETING of May 10, 2016**

**6:40 PM Executive Session – 7:00 PM Open Session - Chariho High  
School Library**

**Note: The public is welcome to any meeting of the School  
Committee or its subcommittees. If communication assistance  
(readers/ interpreters/ captions) or any other accommodations are  
needed to ensure equal participation, please contact the  
Superintendent's office at least two (2) business days prior to the  
meeting.**

**Any changes in this agenda will be posted on the school district's  
website ([www.chariho.k12.ri.us](http://www.chariho.k12.ri.us)) as well as in the Chariho  
Administration Building at least forty-eight (48) hours in advance of  
the meeting. Individuals requesting special notice of the revised  
agenda must call (401) 364-7575 to make arrangements for same.**

**I. Meeting Call to Order/Pledge of Allegiance/Silent Meditation**

**II. Executive Session – 42-46-5(a)(2)+(8) – for the purpose of  
discussion and/or action pertaining to collective bargaining (NEA  
ESP Contract Negotiation Update and approval of executive session  
minutes of April 12, 2016 – NEA ESP Contract Negotiation Update)**

and for the purpose of reviewing and/or approving matters which relate to the privacy of students and their records (approval of executive session minutes of April 12, 2016 – Home Instruction Request).

### **III. Closing/Sealing of Executive Session Minutes**

### **IV. Disclosure of Executive Session Votes**

### **V. Recognition**

### **VI. Public Forum**

### **VII. Policy R=First Reading; A=Adoption; REV=Revision; D=Deletion**

#### **A. Secondary Grading Policy (REV)**

### **VIII. Business (N=New Item; P=Previously Discussed; @=May Require Action)**

#### **A. Field Trip(s) (N)@**

#### **B. New England Secondary School Consortium's Seventh Annual Conference Presentation (N)**

#### **C. No Guns in School Resolution (N)@**

#### **D. Champlin Grant (N)@**

#### **E. Appointment of School Committee Member(s) to the Finance Committee, Health & Wellness Subcommittee and RYSE School Building Committee (N)@**

## **IX. Consent Agenda Items**

### **A. Minutes**

### **B. Transfers**

### **C. Bills**

### **D. Budget Summary**

### **E. Treasurer's Report**

### **F. Personnel Actions**

### **G. Permission to Issue Bids/Request Quotes**

### **H. Permission to Award Contracts**

### **I. Home Instruction**

### **J. Grants**

### **K. Donations**

## **X. Reports**

### **A. Subcommittee Report**

#### **1. Health & Wellness Subcommittee**

#### **2. RYSE School Building Committee**

### **B. Superintendent's Report**

#### **1. 1:1 Initiative**

#### **2. State Revenue Projections/Categorical Aid**

#### **3. PARCC/NECAP Testing**

### **C. Coming Events**

## **XI. School Committee Requests for Future Agenda Items or Legal Opinions**

**XII. Adjournment – Next Meeting: May 24, 2016 – SC Meeting – CHS  
Library – 7:00 PM**