

**Chariho Regional School District, Switch Road, Wood River Junction,
RI 02894**

AGENDA FOR SCHOOL COMMITTEE MEETING of May 12, 2015

**6:15 PM Executive Session; 7:00 PM Open Session - Chariho High
School Library**

**Note: The public is welcome to any meeting of the School
Committee or its subcommittees. If communication assistance
(readers/interpreters/ captions) or any other accommodations are
needed to ensure equal participation, please contact the
Superintendent's office at least two (2) business days prior to the
meeting.**

**Any changes in this agenda will be posted on the school district's
website (www.chariho.k12.ri.us) as well as in the Chariho
Administration Building at least forty-eight (48) hours in advance of
the meeting. Individuals requesting special notice of the revised
agenda must call (401) 364-7575 to make arrangements for same.**

I. Meeting Call to Order/Pledge of Allegiance/Silent Meditation

**II. Executive Session – 42-46-5(a)(1)(2)+(8b) – for the purpose of
discussions pertaining to an individual's job performance or
character (Pre-deprivation Hearings/Non-renewal of Teacher
Contracts); for the purpose of discussions pertaining to collective**

bargaining (NEA ESP Contract and approval of Executive Session Minutes of April 7, 2015 – Memorandum of Understanding) and for the purpose of reviewing and/or approving other matters which relate to the privacy of students and their records (Home Instruction Requests and approval of executive session minutes of April 7, 2015 – Home Instruction Requests); any persons to be discussed have been so notified.

III. Closing/Sealing of Executive Session Minutes

IV. Disclosure of Executive Session Votes

V. Recognition

VI. Public Forum

VII. Policy R=First Reading; A=Adoption; REV=Revision; D=Deletion

A. Academic Requirements for High School Graduation (REV)

B. Residency Requirements (REV)

C. Responsible Use of Technology Policy (REV)

VIII. Business (N=New Item; P=Previously Discussed; @=May Require Action)

A. Resolution Regarding Legalization of Marijuana (N)@

B. Agreement with Locke Lord Edwards (N)@

C. High School Math Data Presentation (N)@

- D. ACLU Invitation to Speak to School Committee Regarding Free Speech (N)@**
- E. School Committee Rules of Conduct – Technology Use (N)@**
- F. Formation of Transportation Bid Subcommittee (N)@**
- G. Exit Interview Protocol (N)@**

IX. Consent Agenda Items

A. Minutes

B. Transfers

C. Bills

D. Budget Summary

E. Treasurer's Report

F. Personnel Actions

G. Permission to Issue Bids/Request Quotes

H. Permission to Award Contracts

I. Home Instruction

J. Grants

K. Donations

X. Reports

A. Subcommittee Report

1. Responsible use of Technology Subcommittee

2. Health and Wellness Subcommittee

B. Superintendent's Report

1. Operation Chariho Observer

2. Laptop Insurance

3. Camp Invention

4. Dual and Concurrent Enrollment

5. Credit for Robert's Rules Workshop

C. Coming Events

XI. School Committee Requests for Future Agenda Items or Legal Opinions

XII. Adjournment – Next Meeting: May 26, 2015 – School Committee Meeting – 7:00 PM CHS Library