

Chariho Regional School District, Wood River Junction, RI 02894

AGENDA FOR SCHOOL COMMITTEE MEETING of June 10, 2014

6:15 PM (Executive Session) 7:00 PM (Regular Session) at Chariho High School Library

Note: The public is welcome to any meeting of the School Committee or its subcommittees. If communication assistance (readers/ interpreters/ captions) or any other accommodations are needed to ensure equal participation, please contact the Superintendent's office at least two (2) business days prior to the meeting.

Any changes in this agenda will be posted on the school district's website (www.chariho.k12.ri.us) as well as in the Chariho Administration Building at least forty-eight (48) hours in advance of the meeting. Individuals requesting special notice of the revised agenda must call (401) 364-7575 to make arrangements for same.

I. Meeting Call to Order/Pledge of Allegiance/Silent Meditation

II. Executive Session – 42-46-5(a)(1)(2)+(8b) - for the purpose of discussions pertaining to an individual's job performance or character and collective bargaining (approval of executive session minutes of May 27, 2014 - Teacher Discipline/Pre-Deprivation Hearing

and Teacher Termination Hearing); for the purpose of discussions pertaining to collective bargaining (NEA Contract Negotiations); for the purpose of discussions pertaining to litigation (CTC Mediated Settlement) and for the purpose of reviewing and/or approving other matters which relate to the privacy of students and their records (approval of executive session minutes of May 27, 2014 - Home Instruction Requests); any persons to be discussed have been so notified.

III. Closing/Sealing of Executive Session Minutes

IV. Disclosure of Executive Session Votes

V. Recognition

VI. Public Forum

VII. Policy R=First Reading; A=Adoption; REV=Revision; D=Deletion

A. Substance Abuse Policy (REV)

VIII. Business (N=New Item; P=Previously Discussed; @=May Require Action)

A. Field Trip(s) (N)@

B. Special Education LAC Annual Report (N)@

C. Discussion of Consent Agenda (N)@

D. Discussion of Parent Liaison (N)@

- E. Disposal of Surplus Property (N)@**
- F. Discussion of Strategic Plan (N)@**
- G. Approval of Perkins Grant (N)@**
- H. Approval of Adult Education Grant (N)@**

IX. Consent Agenda Items

- A. Minutes**
- B. Transfers**
- C. Bills**
- D. Budget Summary**
- E. Treasurer's Report**
- F. Personnel Actions**
- G. Permission to Issue Bids/Request Quotes**
- H. Permission to Award Contracts**
- I. Home Instruction**
- J. Grants**
- K. Donations**

X. Reports

- A. Subcommittee Reports**
 - 1. Building Committee**
- B. Superintendent's Report**
 - 1. CRP – July**
 - 2. Richmond Sprinkler System**
 - 3. Peanut-free School**
 - 4. Graduation**

5. Summer School

C. Coming Events

XI. School Committee Requests for Future Agenda Items or Legal Opinions

XII. Adjournment – Next Meeting: July 15, 2014 – School Committee Meeting at 7:00 PM in the HS Library