

**Chariho Regional School District, Wood River Junction, RI 02894**

**AGENDA FOR SCHOOL COMMITTEE MEETING of January 21, 2014  
6:45 PM (Executive Session) 7:00 PM (Regular Session) at Chariho  
High School Library**

**Note: The public is welcome to any meeting of the School Committee or its subcommittees. If communication assistance (readers/interpreters/captions) or any other accommodations are needed to ensure equal participation, please contact the Superintendent's office at least two (2) business days prior to the meeting.**

**Any changes in this agenda will be posted on the school district's website ([www.chariho.k12.ri.us](http://www.chariho.k12.ri.us)) as well as in the Chariho Administration Building at least forty-eight (48) hours in advance of the meeting. Individuals requesting special notice of the revised agenda must call (401) 364-7575 to make arrangements for same.**

**I. Meeting Call to Order/Pledge of Allegiance/Silent Meditation**

**II. Executive Session – 42-46-5(a)(8b) - for the purpose of reviewing and/or approving other matters which relate to the privacy of students and their records (Home Instruction Requests and approval of executive session minutes of December 10, 2013 – Home Instruction Request); any persons to be discussed have been so**

notified.

### **III. Closing/Sealing of Executive Session Minutes**

### **IV. Disclosure of Executive Session Votes**

### **V. Recognition**

### **VI. Public Forum**

### **VII. Policy (R=First Reading; A=Adoption; REV=Revision; D=Deletion**

- A. Individual Participation in Sports Policy (REV)**
- B. Purchasing Policy (REV)**

### **VIII. Business (N=New Item; P=Previously Discussed; @=May Require Action)**

- A. Community 2000 Presentation (N)@**
- B. 2014-2015 School Calendar (N)@**
- C. Formation of Recognition Subcommittee (N)@**
- D. Request for Waiver to 180-Day Requirement (N)@**
- E. Exploration of Single Chariho Elementary School (N)@**
- F. RIDE WIFI Agreement (N)@**

### **IX. Consent Agenda Items**

- A. Minutes**
- B. Transfers**

- C. Bills**
- D. Budget Summary**
- E. Treasurer's Report**
- F. Personnel Actions**
- G. Permission to Issue Bids/Request Quotes**
- H. Permission to Award Contracts**
- I. Home Instruction**
- J. Grants**
- K. Donations**
  
- X. Reports**
  - A. Subcommittee Reports**
  - B. Superintendent's Report**
    - 1. Culinary Kitchen**
    - 2. High School Schedule**
    - 3. State Assessment Requirement for Graduation**
    - 4. Assistant Director of Buildings and Grounds**
  - C. Coming Events**

**XI. School Committee Requests for Future Agenda Items or Legal Opinions**

**XII. Adjournment – Next Meetings: January 23, 2014 (Budget Workshop) at 6:00 PM in the Middle School Library**

**February 11, 2014 (School Committee Meeting) at 7:00 PM in the HS Library**