

**Chariho Regional School District, Wood River Junction, RI 02894**

**AGENDA FOR SCHOOL COMMITTEE MEETING of November 12, 2013  
6:30 PM (Executive Session) 7:00 PM (Regular Session) at Chariho  
High School Library**

**Note: The public is welcome to any meeting of the School Committee or its subcommittees. If communication assistance (readers/ interpreters/captions) or any other accommodations are needed to ensure equal participation, please contact the Superintendent's office at least two (2) business days prior to the meeting.**

**Any changes in this agenda will be posted on the school district's website ([www.chariho.k12.ri.us](http://www.chariho.k12.ri.us)) as well as in the Chariho Administration Building at least forty-eight (48) hours in advance of the meeting. Individuals requesting special notice of the revised agenda must call (401) 364-7575 to make arrangements for same.**

**I. Meeting Call to Order/Pledge of Allegiance/Silent Meditation**

**II. Executive Session – 42-46-5(a)(2)+(8b) - for the purpose of discussion pertaining to collective bargaining (Update on TE@CH); and litigation (approval of executive session minutes of October 22, 2013 - Authorization of CTC Engineering Study and Authorization to Seek Declaratory Judgment – RI Nurses Institute Litigation); and for**

**the purpose of reviewing and/or approving other matters which relate to the privacy of students and their records (Home Instruction Requests); any persons to be discussed have been so notified.**

### **III. Closing/Sealing of Executive Session Minutes**

### **IV. Disclosure of Executive Session Votes**

### **V. Recognition**

### **VI. Public Forum**

### **VII. Policy (R=First Reading; A=Adoption; REV=Revision; D=Deletion**

#### **A. Harassment Policy (REV)**

### **VIII. Business (N=New Item; P=Previously Discussed; @=May Require Action)**

#### **A. Presentation from Washington County Regional Planning Council (N)@**

#### **B. Legislative Proposal(s) for Washington County Regional Planning Council (N)@**

#### **C. Code of Basic Management Principles and Ethical Standards for School Committee Members – Second Reading (P)@**

#### **D. Approval of Future Educators Association (FEA) Chapter at Chariho High School (N)@**

#### **E. Request for Monitor Variance (N)@**

**F. Discussion of High School Math Program (N)@**

**IX. Consent Agenda Items**

**A. Minutes**

**B. Transfers**

**C. Bills**

**D. Budget Summary**

**E. Treasurer's Report**

**F. Personnel Actions**

**G. Permission to Issue Bids/Request Quotes**

**H. Permission to Award Contracts**

**I. Home Instruction**

**J. Grants**

**K. Donations**

**X. Reports**

**A. Subcommittee Reports**

**B. Superintendent's Reports**

**1. Open Forums**

**2. Richmond Sprinklers**

**3. New Course Proposals**

**C. Coming Events**

**XI. School Committee Requests for Future Agenda Items or Legal Opinions**

**XII. Adjournment – Next Meeting: November 26, 2013 at 7:00 PM in the  
Chariho High School Librar**