

Chariho Regional School District, Wood River Junction, RI 02894

AGENDA FOR SCHOOL COMMITTEE MEETING of June 11, 2013

6:00 PM (Executive Session) 7:00 PM (Regular Session) at Chariho High School Library

Note: The public is welcome to any meeting of the School Committee or its subcommittees. If communication assistance (readers/interpreters/captions) or any other accommodations are needed to ensure equal participation, please contact the Superintendent's office at least two (2) business days prior to the meeting.

Any changes in this agenda will be posted on the school district's website (www.chariho.k12.ri.us) as well as in the Chariho Administration Building at least forty-eight (48) hours in advance of the meeting. Individuals requesting special notice of the revised agenda must call (401) 364-7575 to make arrangements for same.

I. Meeting Call to Order/Pledge of Allegiance/Silent Meditation

II. Executive Session – 42-46-5(a)(2)+(8b) - for the purpose of discussions pertaining to collective bargaining (approval of executive session minutes of May 28, 2013 – NEA Chariho ESP and Certified Staff collective bargaining agreements and updates) and for the purpose of reviewing and/or approving other matters which relate to

the privacy of students and their records (approval of executive session minutes of May 28, 2013 - Home Instruction Requests); any persons to be discussed have been so notified.

III. Closing/Sealing of Executive Session Minutes

IV. Disclosure of Executive Session Votes

V. Recognition

VI. Public Forum

VII. Policy (R=First Reading; A=Adoption; REV=Revision; D=Deletion

- A. Nutrition and Physical Activity (REV)**
- B. School Dances (REV)**

VIII. Business (N=New Item; P=Previously Discussed; @=May Require Action)

- A. Kindergarten Early Entrance Appeal (N)@**
- B. Special Education LAC Annual Report (N)@**
- C. Carl Perkins Grant (N)@**
- D. Adult Education Grant (N)@**
- E. Town Request for Referendum Expense Reimbursement (N)@**
- F. Disposal of Surplus Property (N)@**

IX. Consent Agenda Items

- A. Minutes**
- B. Transfers**
- C. Bills**
- D. Budget Summary**
- E. Treasurer's Report**
- F. Personnel Actions**
- G. Permission to Issue Bids/Request Quotes**
- H. Permission to Award Contracts**
- I. Home Instruction**
- J. Grants**
- K. Donations**

X. Reports

- A. Subcommittee Reports**
- B. Coming Events**

XI. School Committee Requests for Future Agenda Items or Legal Opinions

XII. Adjournment – Next Meeting: June 28, 2013 at 9:00 AM in the Administration Building Conference Room