

Chariho Regional School District, Wood River Junction, RI 02894

AGENDA FOR SCHOOL COMMITTEE MEETING of May 14, 2013

6:00 PM (Executive Session) 7:00 PM (Regular Session) at Chariho High School Library

Note: The public is welcome to any meeting of the School Committee or its subcommittees. If communication assistance (readers/ interpreters/captions) or any other accommodations are needed to ensure equal participation, please contact the Superintendent's office at least two (2) business days prior to the meeting.

Any changes in this agenda will be posted on the school district's website (www.chariho.k12.ri.us) as well as in the Chariho Administration Building at least forty-eight (48) hours in advance of the meeting. Individuals requesting special notice of the revised agenda must call (401) 364-7575 to make arrangements for same.

I. Meeting Call to Order/Pledge of Allegiance/Silent Meditation

II. Executive Session – 42-46-5(a)(2)+(8b) - for the purpose of discussions pertaining to collective bargaining (approval of executive session minutes of April 9, 2012 - Certified Staff Memorandum of Agreement/Resignation; NEA Chariho Certified Staff and ESP collective bargaining agreement discussion) and litigation (approval

of executive session minutes of April 9, 2013 - CTC Director's/Guidance salaries); and for the purpose of reviewing and/or approving other matters which relate to the privacy of students and their records (approval of Home Instruction Requests); any persons to be discussed have been so notified.

III. Closing/Sealing of Executive Session Minutes

IV. Disclosure of Executive Session Votes

V. Recognition

VI. Public Forum

VII. Policy (R=First Reading; A=Adoption; REV=Revision; D=Deletion

- A. Standards for Student Behavior – Middle School (REV)**
- B. Standards for Student Behavior – High School/Career and Technical Center (REV)**
- C. Standards for Student Behavior – The R.Y.S.E. School (REV)**

VIII. Business (N=New Item; P=Previously Discussed; @=May Require Action)

- A. Field Trip Request(s) (N)@**
- B. Rhode Island Attorney General Presentation (N)@**
- C. District Strategic Plan (N)@**
- D. Hope Valley Portable Classrooms (N)@**

E. Champlin Grant (N)@

F. Early Childhood Quality Improvement Grant (N)@

IX. Consent Agenda Items

A. Minutes

B. Transfers

C. Bills

D. Budget Summary

E. Treasurer's Report

F. Personnel Actions

G. Permission to Issue Bids/Request Quotes

H. Permission to Award Contracts

I. Home Instruction

J. Grants

K. Donations

X. Reports

A. Subcommittee Reports

B. Superintendent's Report

C. Building Committee

XI. School Committee Requests for Future Agenda Items or Legal Opinions

XII. Adjournment – Next Meeting: May 28, 2013 at 7:00 PM in the Chariho High School Library