

Chariho Regional School District

Wood River Junction, RI 02894

AGENDA FOR SCHOOL COMMITTEE MEETING of October 11, 2011

6:50 PM (Executive Session) 7:00 PM (Regular Session) at Chariho High School Library

Note: The public is welcome to any meeting of the School Committee or its subcommittees. If communication assistance (readers/ interpreters/captions) or any other accommodations are needed to ensure equal participation, please contact the Superintendent's office at least two (2) business days prior to the meeting.

Any changes in this agenda will be posted on the school district's website (www.chariho.k12.ri.us) as well as in the Chariho Administration Building at least forty-eight (48) hours in advance of the meeting. Individuals requesting special notice of the revised agenda must call (401) 364-7575 to make arrangements for same.

I. Meeting Call to Order/Pledge of Allegiance/Silent Meditation

II. Executive Session – 42-46-5(a)(2)+(8b) for the purpose of discussions pertaining to collective bargaining (approval of executive session minutes of September 27, 2011 – NEA Chariho and ESP Negotiation Updates and discussion on NEA Chariho and ESP

Negotiations) and for the purpose of reviewing other matters which relate to the privacy of students and their records; any student to be discussed has been so notified.

III. Closing/Sealing of Executive Session Minutes

IV. Disclosure of Executive Session Votes

V. Recognition

VI. Public Forum

VII. Policy (R=First Reading; A=Adoption; REV= Revision; D=Deletion

A. Section 504 of the Rehabilitation Act - Policy and Procedures (REV)

VIII. Business (N=New Item; P=Previously Discussed; @=May Require Action)

A. How the World's Best-Performing School Systems Come Out on Top (N)@

B. Ashaway School Science Program Presentation (N)@

C. Information Literacy: Library Media Curriculum (N)@

D. Superintendent's Goals (N)@

E. Appointments to Performance Review Panel (N)@

IX. Consent Agenda Items

- A. Minutes**
- B. Transfers**
- C. Bills**
- D. Budget Summary**
- E. Treasurer's Report**
- F. Personnel Actions**
- G. Permission to Issue Bids/Request Quotes**
- H. Permission to Award Contracts**
- I. Home Instruction**
- J. Grants**
- K. Donations**

X. Reports

- A. Subcommittee Reports**
- B. Superintendent's Report**
- C. Building Committee**

XI. School Committee Requests for Future Agenda Items or Legal Opinions

XII. Adjournment – Next Meeting: Tuesday, October 25, 2011 at 7:00 PM in the High School Library