

**Chariho Regional School District**

**Wood River Junction, RI 02894**

**AGENDA FOR SCHOOL COMMITTEE MEETING of April 26, 2011**

**5:45 PM (Regular/Executive Session) 7:00 PM (Regular Session) at  
Chariho Middle School Library**

**Note: The public is welcome to any meeting of the School Committee or its subcommittees. If communication assistance (readers/ interpreters/captions) or any other accommodations are needed to ensure equal participation, please contact the Superintendent's office at least two (2) business days prior to the meeting.**

**Any changes in this agenda will be posted on the school district's website ([www.chariho.k12.ri.us](http://www.chariho.k12.ri.us)) as well as in the Chariho Administration Building at least forty-eight (48) hours in advance of the meeting. Individuals requesting special notice of the revised agenda must call (401) 364-7575 to make arrangements for same.**

**I. Meeting Call to Order/Pledge of Allegiance/Silent Meditation**

**IA. Student Disciplinary Appeal Hearing**

**II. Executive Session – 42-46-5(a)(1)(2)+(8) for the purpose of discussions pertaining to an individual's job performance or**

**character (Termination Hearing, Separation Agreement, approval of executive session minutes of April 5, 2011-Superintendent and Assistant Superintendent evaluations; Superintendent and Assistant Superintendent contracts); for the purpose of discussions pertaining to collective bargaining (approval of executive session minutes of April 5, 2011-negotiation update and discussion on negotiations) and litigation (legal update) and for the purpose of conducting an appeal related to student discipline; any persons to be discussed have been so notified.**

### **III. Closing/Sealing of Executive Session Minutes**

### **IV. Disclosure of Executive Session Votes**

### **V. Recognition**

### **VI. Public Forum**

### **VII. Policy (R=First Reading; A=Adoption; REV= Revision; D=Deletion**

- A. Attendance Policy (REV)**
- B. Bus Behavior Code (REV)**
- C. Health Policy (REV)**

### **VIII. Consent Agenda Items**

- A. Minutes**
- B. Transfers**

- C. Bills**
- D. Budget Summary**
- E. Treasurer's Report**
- F. Personnel Actions**
- G. Permission to Issue Bids/Request Quotes**
- H. Permission to Award Contracts**
- I. Home Instruction**
- J. Grants**
- K. Donations**

**IX. Business (N=New Item; P=Previously Discussed; @=May Require Action)**

- A. Field Trip(s) (N)@**
- B. SRO Agreement (N)@**
- C. Community 2000 Presentation (N)@**
- D. Discussion of Clerk Base (P)@**
- E. Met School Funding (N)@**
- F. Superintendent's and Assistant Superintendent's Contracts (N)@**
- G. School Committee Professional Development Legislation (P)@**

**X. Reports**

- A. Subcommittee Reports**
- B. Superintendent's Report**
- C. Building Committee**

**XI. School Committee Requests for Future Agenda Items or Legal Opinions**

**XII. Adjournment – Next Meeting: Tuesday, May 10, 2011 at 7:00 PM (location to be announced).**