

**Chariho Regional School District**

**Wood River Junction, RI 02894**

**AGENDA FOR SCHOOL COMMITTEE MEETING of September 8, 2009  
6:30 PM (Executive Session) 7:00 PM (Regular Session) at Chariho  
Middle School Library**

**Note: Individuals requesting special accommodations must call  
(401) 364-7575 forty-eight hours prior to meeting date.**

**Any changes in this agenda will be posted on the school district's  
website ([www.chariho.k12.ri.us](http://www.chariho.k12.ri.us)), in the Chariho Administration  
Building, and in the Chariho Middle School at least forty-eight (48)  
hours in advance of the meeting. Individuals requesting special  
notice of the revised agenda must call (401) 364-7575 to make  
arrangements for same.**

**I. Meeting Call to Order/Pledge of Allegiance/Silent Meditation**

**II. Executive Session (42-46-5(a)(2) – for the purpose of discussions  
pertaining to collective bargaining (teacher and ESP contract  
negotiation update) and for the purpose of approving executive  
session minutes.**

**III. Closing/Sealing of Executive Session Minutes**

**IV. Disclosure of Executive Session Votes**

## **V. Recognition**

## **VI. Public Forum**

## **VII. Chair Announcement of Roll Call Vote**

## **VIII. Policy (R=First Reading; A=Adoption; REV= Revision; D=Deletion**

**A. Breathalyzer Policy (REV)**

**B. Substitute Policy (REV)**

## **IX. Consent Agenda Items**

**A. Minutes**

**B. Transfers**

**C. Bills**

**D. Budget Summary**

**E. Treasurer's Report**

**F. Personnel Actions**

**G. Permission to Issue Bids/Request Quotes**

**H. Permission to Award Contracts**

**I. Home Instruction**

**J. Grants**

**K. Donations**

## **X. Business (N=New Item; P=Previously Discussed; @=May Require Action)**

**A. Discussion of H1N1 Influenza Virus (N)@**

- B. Discussion of Bridge Weight Limits (N)@**
- C. Discussion of E.A.P.D. Contract (N)@**
- D. Discussion of Campus 2010 Project Manager Position (N)@**
- E. Discussion of OMA Violation by Member Vecchio (N)@**

**XI. Reports**

- A. Subcommittee Reports**
- B. Superintendent's Report**

**XII. School Committee Requests for Future Agenda Items or Legal Opinions**

**XIII. Adjournment – Next Meeting: Tuesday, September 22, 2009 at 7:00 PM at Chariho Middle School Library**