

**Chariho Regional School District**

**Wood River Junction, RI 02894**

**AGENDA FOR SCHOOL COMMITTEE MEETING of March 24, 2009**

**6:15 PM (Executive Session) 7:00 PM (Regular Session) at Chariho Middle School Library**

**Note: Individuals requesting special accommodations must call (401) 364-7575 forty-eight hours prior to meeting date.**

**Any changes in this agenda will be posted on the school district's website ([www.chariho.k12.ri.us](http://www.chariho.k12.ri.us)), in the Chariho Administration Building, and in the Chariho Middle School at least forty-eight (48) hours in advance of the meeting. Individuals requesting special notice of the revised agenda must call (401) 364-7575 to make arrangements for same.**

**I. Meeting Call to Order/Pledge of Allegiance/Silent Meditation**

**II. Executive Session (42-46-5(a)(2) – for the purpose of discussions pertaining to collective bargaining (teacher contract negotiation update) and litigation (update on pending legal matters).**

**III. Closing/Sealing of Executive Session Minutes**

**IV. Disclosure of Executive Session Votes**

**V. Recognition**

## **VI. Public Forum**

## **VII. Policy (R=First Reading; A=Adoption; REV= Revision; D=Deletion)**

- 1. Academic Requirements for High School Graduation (REV)**
- 2. Graduation Portfolio Expectation Adjustments (REV)**

## **VIII. Consent Agenda Items**

- A. Minutes**
- B. Transfers**
- C. Bills**
- D. Budget Summary**
- E. Treasurer's Report**
- F. Personnel Actions**
- G. Permission to Issue Bids/Request Quotes**
- H. Permission to Award Contracts**
- I. Home Instruction**
- J. Grants**
- K. Donations**

## **IX. Business (N=New Item; P=Previously Discussed; @=May Require Action)**

- A. Letter from Town of Hopkinton Regarding Change in Payment Schedule (N)@**
- B. Discussion of Plan to Improve High School Writing Scores on**

**State Assessments (N)@**

**C. Report from Administrative Contract and Structure Subcommittee (N)@**

**D. Discussion of Budget Format (N)@**

**E. FY10 Budget and Referendum (N)@**

**F. Approval to Submit E2T2 Grant (N)@**

**X. Reports**

**A. Subcommittee Reports**

**B. Superintendent's Report**

**XI. School Committee Requests for Future Agenda Items or Legal Opinions**

**XII. Adjournment – Next Meetings: Tuesday, April 7, 2009 at 7:00 PM at Chariho Middle School Library**

**Tuesday, April 28, 2009 at 7:00 PM at Chariho Middle School Library**

**Tuesday, April 7, 2009 – All Day Budget Referendum – 8:00 AM to 8:00 PM at local polling places**