

**Town of Bristol, Rhode Island**

**Harbor Commission**

**10 Court Street**

**Bristol, RI 02809**

**401-253-7000**

**HARBOR COMMISSION**

**AGENDA**

**November 7, 2016**

**Starting Time 7:00 PM**

**PLEASE NOTE THE MEETING WILL BE HELD AT THE OLD  
STATE  
HOUSE ON THE TOWN COMMON (REAR ENTRANCE ON  
SOUTH  
SIDE OF BUILDING**

**1. Approval of October & September meeting minutes.**

**2. CRMC items – none**

**3. Update of Marina Expansion at Church St Docks – due to the possible lack of use of the Robin Rug land west of the factory a revision to the proposed plans will need to be made. Reviewing with Diane W and Gregg M.**

**4. Non-profits Request for Continuation of Residential Rates for Moorings –**

letter sent to Council on 9/22/16 requesting continuation. Council tabled for further review in October or November.

**5. Report of the Harbormaster – Gregg Marsili**

**A. Lights & Power Quote for State St Dock – Quote for wired lights for docks? Quote for power outlets – State St Docks? Prudence Docks?  
Gregg M to report on status.**

**B. Crane to be installed at NW corner –Gregg M to update.**

**C. Maritime Center – Gregg M to update usage and revenue.**

**D. Bristol Harbor Fest – Gregg M to give final financial report.**

**E. Dinghy Rack in the Kickemuit – Gregg M to update status**

**F.**

**G. Other Items –**

**6. ROW Updates – Dom continues follow up with Walter B.**

**7. Clipper Way ROW Court Action – documents are all signed and the deal is done. After the election is over we can work with Diane W and Gregg M to get the path of the ROW cleared to open it up for public use. At that time, we can do the proper publicity to let the public know.**

**9. State St. Dock Upgrade Committee – Harbormaster to update. See item 4 above.**

**10. Adoption of Ferry Rd ROW – Jim D continues follow-up with Kevin Cute.**

**11. Independence Park & State St Launch Ramps – Town continues to look for grant to put in new ramp. Diane W. is working on with Gregg M and Walter B.**

**12. Commercial Dock Committee – Dan Eagan will give report of October meeting.**

**13. Area North of Stone Harbor Condos – John T to report on status.**

**14. 2017 Harbor Management Plan Update - Dom F to update and establish Deadlines.**

**15. Open Discussion for the Public**

**A reminder that election day is tomorrow November 8th. Everyone is encouraged to vote.**

**Adjournment**