

# **Town of Bristol, Rhode Island**

## **Harbor Commission**

**10 Court Street**

**Bristol, RI 02809**

**401-253-7000**

## **HARBOR COMMISSION**

### **AGENDA**

**September 14, 2015**

**Starting Time 7:00 PM**

- 1. Approval of August meeting minutes.**
  
- 2. CRMC items – File number 2015-08-019 - Kellie Brown – pier and dock at 10 King Phillip Ave.**
  
- 3. Review of Fees Discussion –Dan Eagan(Chair) to give report of Aug 27 and Sept 1 sub-committee meetings and recommendations.**
  
- 4. Report of the Harbormaster – Gregg Marsili**
  - A. Report of Mooring & Slip Rentals – Gregg M**
  - B. Lights & Power Quote for State St Dock – Quote for wired lights for docks? Quote for power outlets – State St Docks? Prudence Docks?  
Gregg M to report on status.**
  - C. Painting of Lines for Loading Zones & Trailer Parking – Jim D &**

**Gregg Marsili to report on status.**

**D. Crane to be installed at NW corner – schedule?**

**E. Maritime Center – now looks like end of October or early Nov.**

**F. Other items.**

**5. Bristol Harbor Fest & Blessing of the Fleet – Lou Frattarelli & Gregg Marsilli to give final accounting and plans for next year.**

**6. Clipper Way ROW Court Action – legal work with solicitor continues. Jim D continues to follow-up.**

**7. State St. Dock Upgrade Committee – see HM report for status of projects.**

**Committee will meet in September.**

**8. Adoption of Ferry Rd ROW – awaiting word from CRMC ROW committee.**

**9. Independence Park & State St Launch Ramps – Gregg M to update. Working on ramp only with Diane W & Walter B.**

**10. Commercial Dock Committee – Dan Eagan to report any activity & committee**

**will meet the 3rd Thursday of September.**

**11. Church St. Dock Expansion – Gregg M to advise any status changes for documents submitted to CRMC and his discussions with Al Ortiz of Dept. of Fish & Wildlife.**

**12. Portsmouth Proposal to Eliminate Mooring Overnight – no change.**

**13. Walkway on Side of Culvert at North end of Harbor – Jim D still working on getting a copy of CRMC assent.**

**15. Open Discussion for the Public**

**Adjournment.**