

# **Town of Bristol, Rhode Island**

## **Harbor Commission**

**10 Court Street**

**Bristol, RI 02809**

**401-253-7000**

## **AGENDA**

**January 4, 2010**

- 1. Approval of minutes for December.**
- 2. Status of RI Fish and Wildlife grant requests from Diane Williamson to Bob Ballou – we need to have information on the Grant from Diane W and Bob Ballou as we would like to proceed in the spring. Joe Cabral to work on revising plans to wooden piles and floats.**
- 3. Clipper Way clean up North side of Clipper Way ROW – two follow-up e-mails sent to Andy Teitz. Response?**
- 4. State St. Dock Upgrade Committee – updated plans from Kevin McBride and Jim Galuska were promised by Christmas. This has been missed. Committee will follow-up for status.**
- 5. Status of Portside ROW – Diane W still working on the appropriate alternative and will advise update.**

**6. Gibson Rd ROW – John Barker has been hired to provide a survey and Diane W to advise schedule. Dave Miller to provide update on the MOU to Diane Mederos for her signature and forwarding to CRMC. Dom F to report on status of repairs to the overlook bench.**

**7. Status of Beach Rd ROW steps replacement or repair – Dom F. to report on proper anchoring.**

**8. Parking on Ferry Rd. – Jim D to report on hearing to reduce time of parking availability. Jim D to also follow up with RWC to determine if somehow some of the parking can be held open for Fishermen. John T to report on status of Fisherman’s Association adopting the ROW. Pictures of parking available.**

**9. Hafferaffer property letter of recommendation – drafted letter to Brown University. sent to council. On Council agenda for Jan 6th.**

**10. Possible location of dinghy dock in back of Stone Harbor Condos**

**– John T. to report**

**on his contact with Stone Harbor and his work with Walter Burke  
requesting possible**

**installation of dinghy dock.**

**11. Point Pleasant/Hafer request for assent from CRMC – Jim D resent  
letter to CRMC**

**advising them of the Commissions objections.**

**12. Erosion of ROW at Aaron Ave ROW – Walter Burke to work on this  
in the spring.**

**14. Transient docks in back of fire station – Joe Cabral to report on  
status.**

**15. Letter of opposition to LNG – Jim D to send another letter.**

**15. Report of the Harbormaster**

**16. Open discussion for the public.**

**Adjournment. Note: all meetings are held at 7 PM in the High Street**

**Courthouse Building on the Town Common (rear entrance on the South side of building)**