

**CITY OF WARWICK**

**LESLIE WALASKA BAXTER      POLICE DEPARTMENT**

**Chairwoman      99 Veterans Memorial Drive**

**468-4200**

**JOSEPH SPINALE**

**Vice Chairman      FIRE DEPARTMENT**

**111 Veterans Memorial Drive**

**THOMAS P. MCGOVERN      468-4000**

**Clerk**

**BOARD OF PUBLIC SAFETY**

**Warwick, Rhode Island 02886**

**BOARD OF PUBLIC SAFETY**

**Fire Department – Regular Session**

**July 16, 2013**

**1. Based on the recommendation of the Fire Marshal, Chief Edmund B. Armstrong to recommend approval of the following flammable permit:**

**Norton's Shipyard & Marina, 3 Division Street, PO Box 106, East**

**Greenwich 363**

**ACTION:**