

**NOTICE OF ANNUAL MEETING  
NOTICE OF ANNUAL MEETING TO THE  
COMMISSIONERS OF THE WARWICK  
HOUSING AUTHORITY**

**TO: Commissioner Quirk**

**Commissioner Doorley**

**Commissioner Quirk**

**Commissioner Benson**

**Commissioner Nelson**

**K. Joseph Shekarchi, Esq., Attorney for the Authority**

**Notice is hereby given that the Annual Meeting of the Board of Commissioners of the Warwick Housing Authority, Warwick, Rhode Island, will be held at Shawomet Terrace, 1035 West Shore Road, Warwick, Rhode Island, at 4:30 PM, on Wednesday, January 21, 2015, for the following purposes:**

**ELECTION OF A CHAIRMAN**

**ELECTION OF A VICE-CHAIRMAN**

**ELECTION OF A SECRETARY**

**LEGAL SERVICES CONTRACT**

**FEE ACCOUNTANT CONTRACT**

**ADMINISTRATIVE MATTERS**

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**J. William Quirk, Chairman**

**Dated this 15th of January, 2015.**