

NORTH PROVIDENCE SCHOOL COMMITTEE

NOTICE OF MEETING

LOCATION: North Providence High School

1828 Mineral Spring Ave., North Providence, RI 02904

DATE: Wednesday, October 26, 2016

Agenda

**I. Convene in Executive Session in Administrative Conference Room
– 6:45 P.M.**

Pursuant to R.I. Gen Laws 42-46-(4)&(5)

- 1. Discussion/Action re: Reorganization of Special Education Department**
- 2. Discussion re: Local 920 Stipend Negotiations Pursuant to RIGL 42-46-5(a)(1)**

II. Move into Open Session (Regular Meeting) – 7:30 P.M.

I. CALL TO ORDER

II. SALUTE TO FLAG

III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO SEAL EXECUTIVE SESSION MINUTES

**PURSUANT TO APPLICABLE PROVISIONS OF RIGL 42-46-(4)
& (5)**

IV. CORRESPONDENCE

V. PUBLIC COMMENTS ON AGENDA ITEMS 6-11

VI. SUPERINTENDENT'S REPORT

1. Superintendent's Communication

a. Birchwood Middle School Presentation

b. PARCC Update – Ms. Jacques

2. Monthly Financial Report Approval

3. Home School Requests Approval

4. Field Trip(s) Approval

5. School Safety Plan

6. Children's Friend Contract for Service

7. Class of 2019 Jr. Prom Venue Contract

8. Award Bid(s)

9. Resignations/Retirements/Leaves of

Absence/Dismissals/Layoffs/Non-

Renewals/Layoff

Rescissions/Appointments/Displacements/Other

10. Class of 2019 Sr. Prom Venue Contract

VII. SCHOOL COMMITTEE REPORT

VIII. REQUESTS TO ADDRESS COMMITTEE

1. Discussion/Action re: Reorganization of Special Education

Department:

Staff and Duties – Mr. Palmieri

IX. USE OF PROPERTY REQUESTS

X. APPROVAL OF BILLS

XI. APPROVAL OF MINUTES

XII. PENDING BUSINESS

XIII. ADJOURN

Date Posted: October 21, 2016

**Locations Posted: N. Providence School Dept. Administration Bldg.;
N.P. High School;**

N. Providence Town Hall; Secretary of State Website

Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 11105, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Friday, October 21, 2016.