

NORTH PROVIDENCE SCHOOL COMMITTEE

NOTICE OF MEETING

LOCATION: North Providence High School

1828 Mineral Spring Ave., North Providence, RI 02904

DATE: Wednesday, June 22, 2016

Agenda

**I. Convene in Executive Session in Administrative Conference Room
– 6:30 P.M.**

Pursuant to R.I. Gen Laws 42-46-(4)&(5)

1. Local 920 Contract Negotiations Pursuant to RIGL 42-46-5(a)(2)

2. Discussion re: Personnel Pursuant to RIGL 42-46-5(a)(1)

**3. Discussion re: Administrative Contracts Pursuant to RIGL
42-46-5(a)(1)**

II. Move into Open Session (Regular Meeting) – 7:30 P.M.

I. CALL TO ORDER

II. SALUTE TO FLAG

**III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE
SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO
SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE
PROVISIONS OF RIGL 42- 46-(4) & (5)**

IV. CORRESPONDENCE

V. PUBLIC COMMENTS ON AGENDA ITEMS 6-11

VI. SUPERINTENDENT'S REPORT

1. Superintendent's Communication

a. Birchwood Middle School Student

b. Title I Review – Stephanie Ganim

c. Special Education Update – Chris Jones

d. Budget Update – John McNamee

2. Monthly Financial Report Approval

3. Home School Requests Approval

4. Field Trip(s) Approval

5. Removal of Textbooks from Inventory

6. Award Bid(s)

7. Resignations/Retirements/Leaves of

Absence/Dismissals/Layoffs/Non-

Renewals/Layoff

Rescissions/Appointments/Displacements/Other

8. Distribution of Community Event Notifications Policy (1st reading)

9. Discussion/Action re: Academic Good Standing & Sports Participation.

VII. SCHOOL COMMITTEE REPORT

VIII. REQUESTS TO ADDRESS COMMITTEE

IX. USE OF PROPERTY REQUESTS

X. APPROVAL OF BILLS

XI. APPROVAL OF MINUTES

XII. PENDING BUSINESS

XIII. ADJOURN

Date Posted: June 17, 2016

Locations Posted: N. Providence School Dept. Administration Bldg.;

N.P. High School;

N. Providence Town Hall; Secretary of State Website

Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 5669, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Friday, June 17, 2016.