

NORTH PROVIDENCE SCHOOL COMMITTEE

NOTICE OF MEETING

LOCATION: North Providence High School

1828 Mineral Spring Ave., North Providence, RI 02904

DATE: Wednesday, April 27, 2016

Agenda

**I. Convene in Executive Session in Administrative Conference Room
– 6:30 P.M.**

Pursuant to R.I. Gen Laws 42-46-(4)&(5)

- 1. Local 920 Contract Negotiations Pursuant to RIGL 42-46-5(a)(2)**
- 2. Local 2435 Contract Negotiations Pursuant to RIGL 42-46-5(a)(2)**
- 3. Local 1033: Crossing Guard Negotiations Pursuant to RIGL 42-46-5(a)(2)**
- 4. Discussion re: Personnel Pursuant to RIGL 42-46-5(a)(1)**
- 5. Personnel Discussion re: Two Administrator Contracts Pursuant to RIGL 42-46-5(a)(1)**
- 6. Legal Advice & Litigation Updates on Truancy and Residency Cases
Pursuant to RIGL 42-46-5(a)(2)**
- 7. Discussion re: Residency/Truancy Officer Contract Pursuant to RIGL 42-46-5(a)(1)**

II. Move into Open Session (Regular Meeting) – 7:30 P.M.

I. CALL TO ORDER

II. SALUTE TO FLAG

III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE PROVISIONS OF RIGL 42- 46-(4) & (5)

IV. CORRESPONDENCE

V. PUBLIC COMMENTS ON AGENDA ITEMS 6-11

VI. SUPERINTENDENT'S REPORT

1. Superintendent's Communication

a. Wrestling State Champion Heavyweight Division

b. Junior Varsity Basketball Division II State Champions

c. Birchwood Middle School Presentation

d. Marine Team Presentation

2. Monthly Financial Report Approval

3. Home School Requests Approval

4. Field Trip(s) Approval

5. Residency/Truancy Officer Contract

6. Award Bid(s)

**7. Resignations/Retirements/Leaves of
Absence/Dismissals/Layoffs/Non-
Renewals/Layoff
Rescissions/Appointments/Displacements/Other**

**8. Discussion/Action: Approval of Local 1033 Crossing
Guard Contract**

9. Discussion/Action: Approval of Local 2435 Contract

VII. SCHOOL COMMITTEE REPORT

VIII. REQUESTS TO ADDRESS COMMITTEE

- 1. X-Factor Strength and Conditioning – Marco Sousa**
- 2. Academic Good Standing & Sports Participation – S. Palmieri**

IX. USE OF PROPERTY REQUESTS

X. APPROVAL OF BILLS

XI. APPROVAL OF MINUTES

XII. PENDING BUSINESS

XIII. ADJOURN

Date Posted: April 22, 2016

Locations Posted: N. Providence School Dept. Administration Bldg.;

N.P. High School;

N. Providence Town Hall; Secretary of State Website

Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 5669, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Friday, April 22, 2016.