

NORTH PROVIDENCE SCHOOL COMMITTEE

NOTICE OF MEETING

LOCATION: North Providence High School

1828 Mineral Spring Ave., North Providence, RI 02904

DATE: Wednesday, March 23, 2016

Agenda

**I. Convene in Executive Session in Administrative Conference Room
– 6:30 P.M.**

Pursuant to R.I. Gen Laws 42-46-(4)&(5)

- 1. Local 920 Contract Negotiations Pursuant to RIGL 42-46-5(a)(2)**
- 2. Local 2435 Contract Negotiations Pursuant to RIGL 42-46-5(a)(2)**
- 3. Local 1033 Contract Negotiations Pursuant to RIGL 42-46-5(a)(2)**
- 4. Discussion/Action: Adamczyk v. NPSC AAA Matter Update
Pursuant to RIGL 42-46-5(a)(2)**

II. Move into Open Session (Regular Meeting) – 7:30 P.M.

I. CALL TO ORDER

II. SALUTE TO FLAG

**III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE
SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO
SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE
PROVISIONS OF RIGL 42- 46-(4) & (5)**

IV. CORRESPONDENCE

V. PUBLIC COMMENTS ON AGENDA ITEMS 6-11

VI. SUPERINTENDENT'S REPORT

1. Superintendent's Communication

a. Whelan Elementary School Presentation

b. Presidential Scholar Awards

2. Monthly Financial Report Approval

3. Home School Requests Approval

4. Field Trip(s) Approval

5. 2016-2017 School Budget

6. Payroll Manager Job Description

7. Asst. Superintendent's Secretary Job Description

8. Gateway Contract

9. Award Bid(s)

10. Resignations/Retirements/Leaves of

Absence/Dismissals/Layoffs/Non-

Renewals/Layoff

Rescissions/Appointments/Terminations/Other

11. Resolution on Gun Free Schools

12. Local Union 1033 Contract

VII. SCHOOL COMMITTEE REPORT

VIII. REQUESTS TO ADDRESS COMMITTEE

IX. USE OF PROPERTY REQUESTS

X. APPROVAL OF BILLS

XI. APPROVAL OF MINUTES

XII. PENDING BUSINESS

XIII. ADJOURN

Date Posted: March 18, 2016

**Locations Posted: N. Providence School Dept. Administration Bldg.;
N.P. High School;**

N. Providence Town Hall; Secretary of State Website

**Disabled person(s) needing an interpreter or copy of the minutes
should notify the School Committee Secretary at (401) 233-1100, ext.**

5669, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Friday, March 18, 2016.