

# **NORTH PROVIDENCE SCHOOL COMMITTEE**

## **NOTICE OF MEETING**

**LOCATION: North Providence High School**

**1828 Mineral Spring Ave., North Providence, RI 02904**

**DATE: Wednesday, December 16, 2015**

### **Agenda**

**I. Convene in Executive Session in Administrative Conference Room  
– 6:30 P.M.**

**Pursuant to R.I. Gen Laws 42-46-(4)&(5)**

**1. Local 920 Contract Negotiations Pursuant to RIGL 42-46-5(a)(2)**

**2. Local 2435 Contract Negotiations Pursuant to RIGL 42-46-5(a)(2)**

**3. Local 1033 Contract Negotiations Pursuant to RIGL 42-46-5(a)(2)**

**4. Discussion re: Personnel Pursuant to RIGL 42-46-5(a)(1)**

**5. Discussion/Action re: Personnel Matter/Employee Discipline  
Pursuant**

**to RIGL 42-46-5(a)(1)**

**6. Receive Legal Advice and Discussion re: Workers Comp  
Settlement – Sanders**

**WC #2014-04017**

**7. Discussion/Action: Adamczyk v. NPSC AAA Matter Update  
Pursuant to**

**RIGL 42-46-5(a)(2)**

**II. Move into Open Session (Regular Meeting) – 7:30 P.M.**

**I. CALL TO ORDER**

**II. SALUTE TO FLAG**

**III. CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE SESSION AND RECEIVE MOTION BY COMMITTEE MEMBER TO SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE PROVISIONS OF RIGL 42- 46-(4) & (5)**

**IV. CORRESPONDENCE**

**V. PUBLIC COMMENTS ON AGENDA ITEMS 6-11**

**VI. SUPERINTENDENT'S REPORT**

**1. Superintendent's Communication**

**a. Marieville Elementary School Presentation**

**b. PARCC Assessment – Lisa Jacques**

**2. Monthly Financial Report Approval**

**3. Home School Requests Approval**

**4. Field Trip(s) Approval**

**5. Staff Hiring Policy (3rd read)**

**6. Parent Organization Policy (3rd read)**

**7. Naloxone Model Policy (3rd read)**

**8. Personnel Matter/Employee Discipline**

**9. Award Bid(s)**

**10. Resignations/Retirements/Leaves of**

**Absence/Dismissals/Layoffs/Non-**

**Renewals/Layoff Rescissions/Appointments/Other**

**11. Local 920 Contract**

**12. Local 1033 Contract**

**13. Local 2435 Contract**

**14. Removal of Textbooks from Inventory**

**15. 2016-2017 School Calendar**

**VII. SCHOOL COMMITTEE REPORT**

**VIII. REQUESTS TO ADDRESS COMMITTEE**

**IX. USE OF PROPERTY REQUESTS**

**X. APPROVAL OF BILLS**

**XI. APPROVAL OF MINUTES**

**XII. PENDING BUSINESS**

**XIII. ADJOURN**

**Date Posted: December 11, 2015**

**Locations Posted: N. Providence School Dept. Administration Bldg.;**

**N.P. High School;**

**N. Providence Town Hall; Secretary of State Website**

**Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 5669, at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Friday, December 11, 2015.**